

## A. The Rite of the General Funeral Service

The entire congregation attends the general funeral prayers. These prayers are done on this particular day because the Church does not perform funeral rites for any of its members during the Holy Week

- 1. After the conclusion of the Hosanna Sunday Liturgy, and after all the Holy Mysteries (Communion) are distributed, the priest closes the veil of the sanctuary
- 2. The priest begins with the Lord's Prayer and the Thanksgiving Prayer.
- 3. The priest raises incense while the congregation chants the verses of the cymbals:

Ктріє єденсоп:	Lord Have Mercy:
Искиаі ю̀ Папот†: гапатбінпі ймюот: ссор спарю: йхс пскистрепгнт.	Your Mercies O my God, countless are they, very plenteous, are your compassions.

Вітен ніпресвіа нте феотокос соотав Царіа: Пбоіс арігиот нан йпіхю евой нте неннові.	Through the intercessions of the Theotokos, Saint Mary, O	
	Lord, grant us the forgiveness of our sins.	
<b>С</b> өренгшс ерок	That we may praise You	

4. The congregation recites Psalm 50: "Have mercy on me, O God..."

5. The congregation chants:

Dyyhyoria:	$oldsymbol{\lambda}$ ozacı	Alleluia. Glory be to our	
о̀ Ө є ос ниши.		God.	

- 6. The prophecy is chanted in Coptic and then it is translated
- 7. The congregation chants:

	Every night and every		
кача ѐхфре: ДЛ. Доға Пачрі		day. Alleluia.	
Δυζα Haipi		Glory be to the Father	•

- 8. The priest prays the special prayers from the Psalms, and the congregation chants "Alleluia" at the end of each verse.
- 9. The Congregation chants:

Тепочоют йнок ф	·	
Піхрістос: неш Пекішт йатаносі: неш Пекішт	Christ, with Your good	
eoovab: xe (aki) akcwt	Father and the Holy	
ÙUON NAN NAN.	Spirit, for You have	١
	(come) and saved us.	í
	Have mercy on us.	J

10. The Introduction to the Pauline Epistle is chanted in the Paschal tune (EOBE TANACTACIC) in Coptic and then the Epistle is translated:

эве фаластасис йте пометаченкот пометаченкот аспостобо общество о

For the resurrection of the dead, those who slept and rested in the faith of Christ, Lord rest all their souls!

 Патлос
 фвшк

 йпенбою
 Інсото

 Піхрютос:
 піхпостолос

 етважи
 фнеттващи

 епіщенності йте Фнот†.

Paul, the servant of Our Lord Jesus Christ, the summoned Apostle, ordained for the preaching<sup>1</sup> of God.

## (Philippians 2:4-11)

Uapequeri èфаі йэрні Зен өнног: èте фаі пе ет Зен Піхрістос Інсогс...

"Let this mind be in you, which was also in Jesus Christ..."

nərwuən qat tousi $\mathbf{II}$  . Iywwə əə nhuá əx voqht

Grace be with you all, Amen. So be it.

11. The Trisagion is chanted in the Paschal tune, with the following verse repeated three times:

Дтіос о Осос: Дтіос ісхурос: Дтіос абанатос: о стауршыс ді ниас: ѐденсон ниас.

Holy God, Holy Mighty, Holy Immortal, Who was crucified for us, have mercy upon us.

<sup>1</sup> Lit. "casting good news"

- 12. The Litany of the Gospel is prayed.
- 13. The Psalm is chanted in the Paschal tune, followed by the conclusion  $K \epsilon$   $\ref{reptor}$

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We beseech our Lord and God, that we may be worthy to hear the Holy and Divine Gospel. In wisdom let us attend to the Holy Gospel.

- 14. The gospel is read in Coptic, and then the Psalm and gospel are translated.
- 15. The congregation chants the response to the Gospel:

EOBE DAI TENTÒOY NAC: ENWY ÈBOX ENXW MUOC: XE KCHAPWOYT Ò NAGC HC: XE AYAYK AKCWT MUON.

For this we glorify Him, crying out saying, blessed are You O my Lord Jesus, for You were crucified and saved us.

- 16. The three long litanies are prayed (Peace, Fathers, Assemblies).
- 17. The deacon chants the introduction for the Creed "En coψιλ θεον..."
- 18. The congregation recites the Creed, and chants the last verse in the "Golgotha" tune:

Rodá ryroxna зти зізатэана́†и неѓас сишп цэн :тчошцрэцін лица. чонива ишэ́іп эти We look for the resurrection of the dead, and the life of the age to come. Amen.

- 19. The priest prays the Litany of the Departed
- 20. The congregation recites the Lord's Prayer.
- 21. The priest prays the three absolutions inaudibly.
- 22. The priest raises the cross and chanted **PNOTT** NAI NAN
- 23. The Congregation responds with **Κτριε Ελεὶτον** 12 times (3 on each side: North then South)

## 24. The congregation chants the hymn **II**0**\*P0** in the Paschal tune:

Потро нте †гірнин: Kin шоі пап нтекгірнин: <sub>Yol</sub> сешпі пап нтекгірнин: жа пеппові пап евох.

King of peace, give us Your peace, establish for us Your peace, forgive us our sins.

Krpie Eyehcon (€)

Lord have mercy (6)

(٦)

Жшр евох йніхахі: йте теккхнсіа: арісовт ерос йнескій ща енег.

Disperse<sup>2</sup> the enemies, of the Church, Fortify<sup>3</sup> her, that she shall not be moved forever.

Krpie EyeHcon (₺)

Lord have mercy (6)

(7)

Emmanuel our God, is now in our midst, with the glory of His Father, and the Holy Spirit.

Krpie EyeHcon (₺)

Lord have mercy (6)

(7)

Bless us all, purify our hearts, heal the sicknesses, of our souls and our bodies.

**К**тріє Ехенсон (≅)

Lord have mercy (6)

(٦)

<sup>&</sup>lt;sup>2</sup> Lit. "bring to naught"

<sup>&</sup>lt;sup>3</sup> Lit. "be a wall to"

Tenorwyt ùuok Піўрісчос ией  $\mathbf{\Pi}$ εκιω $\mathbf{\Lambda}$ их танос: неш **П**ійнетих eoorab: xe aki akcwt ùuon.

We worship You Christ, with Your Good Father, and the Holy Spirit, for You have come and saved us.

25. The end of service hymn for Holy Pascha is chanted:

Φηέταταψη επιέτατρος He was crucified on the екезоизеи рунатанас сущеснд иненб ахачх: c**w**†...

Cross conquer the devil under our feet. Save us...

26. The priest concludes the service with the benediction of Holy Pascha week, and permits the people to depart in peace.