



After the Procession of the Lamb, the congregation chants:

<p>Alleluia: The thought of man shall confess to You, O Lord: and the rest of thoughts shall keep a feast to You: The sacrifices and the offerings receive them unto You. Alleluia</p>	<p>Alleluia: Je ef-mev-i en-ou-rou-me ev-ea-ou-oun-h nak evol ep-choice: ow-oh ep-sogb ente ou-mev-ee ef-e-er-shai nak: Ne-thesia ne ep-ros-phora shopo erok : Alleluia</p>	<p>Ἀλλ̄ : κε φ̄μενι ἡγορωμ ε̄ε̄ορωηζ ηακ ἔβολ Π̄σ̄: ορωζ ἡσωηη ἡτε οωμενι ε̄ε̄ερωα ηακ: Η̄θ̄ε̄ρ̄σ̄ῑα η̄η̄ροσφορα ωπορω ε̄ροκ: Ἀλλ̄.</p>
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After the Absolution of the Ministers, the congregation chants the hymn of the Censer:

<p>The golden censer is the Virgin: her Aroma is Our Savior: She gave birth to Him: He saved us and forgave us our sins.</p>	<p>Ti shoori en noob te ti Parthenos: pes aromata pe pen So-teer: as misi Em-mof af-soti em-mon: ow-oh af ka nen novi nan evol.</p>	<p>Φωορωι ἡπορω τε φ̄παρθ̄ε̄νοσ: π̄εσαρωματα πε Π̄ε̄ρ̄ωτηρ̄: ασμ̄ῑσ̄ι ἡμοω αρωωφ̄ ἡμοη: ορωζ αρωα η̄ε̄ηνοβ̄ι ηαη ἔβολ.</p>
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After the Reading of the Catholic Epistle and before the Praxis (Acts), the congregation chants:

<p>Remember me O my God: remember me O my Lord: remember me O my King: when You come into Your kingdom.</p>	<p>Ari-pamev-e O Pa-choice: Ari-pamev-e O Pa-no-tee: Ari-Pamev-e O Pa-ou-ro: ak shan-ee khen tek-met-ou-ro.</p>	<p>Ἀρ̄παμενι ὡπᾱσ̄: ἀρ̄παμενι ὡπανοωφ̄: ἀρ̄παμενι ὡπαορω: ακωαη̄ θ̄εη τεκμετωρω.</p>
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After the Reading of the Synxarium, the congregation chants this special hymn for Lent:

<p>The Greatest High Priest, to the end (of ages), the pure Holy God. Holy Might, Holy Immortal, have mercy upon us.</p>	<p>Me-gha-lo ar-she-e-revs yes tos e-o-nas : ak-ran-ton agios o-the-os Agios yes-she-ros : Agios a-tha-na-tos : eley-son e-mas.</p>	<p>Μ̄εγαλον αρχ̄ιερωσ ισ̄ τοωσ ε̄ὼηασ̄ : αχωραντον ἀγιωσ ὀθεωσ. Ἄγιωσ ισχωρωσ : ἀγιωσ αθαηατωσ : ε̄λε̄ησων ἡμασ.</p>
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Followed by this hymn:

<p>Our Lord Jesus Christ: fasted for us: forty days and forty nights: to save us from our sins. We too should fast: in purity and righteousness: and pray: crying and saying: I have sinned, I have sinned: O my Lord Jesus forgive me: for there is no slave without sin: and no master without forgiveness. Our Father who art in Heaven: hallowed be Thy name: Thy kingdom come: for Thine is the glory forever.</p>	<p>A-pen-choice E-sous pe-ekh-res-tos: ernesteven e-ehree egon: enehme en-eho-ou nem ehme en-e-gorh: sha entef-sotten khen nen novi. Anon hon maren-ernesteven: khen ou-to-vo nem ou-methmee: ow-oh en-ten-er epros-evke-sthe: en-osh evol engo em-mos. Ai-ernovi ai-ernovi: Pa-choice Ie-sous ko nee evol: je em-mon vok en-at-er-novi: o-ze em-mon choice en at-ko evol. Je peniot et-khen nef-e-oui: ma-ref-to-vo enje pek-ran: mares-e enje tek-met-oro: je vok pe pi-o-oo sha ni eneh.</p>	<p>Ἀπ̄εν̄σ̄ Ἰ̄η̄σ̄ Π̄χ̄: ε̄ρη̄νη̄σ̄τη̄ν ε̄ρ̄η̄νι ἔχωη: ἡ̄ζ̄με ἡ̄ε̄ροω η̄εμ ζ̄με ἡ̄ε̄χωρω: ωα ἡ̄τερωσotten θ̄εη η̄ε̄ηνοβ̄ι. Ἄηων ζωη μᾱρε̄η̄νη̄σ̄τη̄ν: θ̄εη οωτωωβ̄ο η̄εμ οωμ̄ε̄η̄η̄: ορωζ ἡ̄τε̄η̄ε̄ρ̄ ἡ̄ροσ̄ε̄ρω̄ε̄σ̄ε̄: ε̄νωω ε̄βολ ε̄ηχω ἡ̄μοσ. Ἄ̄ε̄ρ̄η̄νοβ̄ι ᾱε̄ρ̄η̄νοβ̄ι: Πᾱσ̄ Ἰ̄η̄σ̄ χω η̄η̄ ἔβολ: κε ἡ̄μοη β̄ωκ ἡ̄ᾱτε̄ρ̄η̄νοβ̄ι: οωλε ἡ̄μοη σ̄οις ἡ̄ᾱτωω ἔβολ. Χ̄ε̄ η̄ε̄η̄ωτ̄ ε̄τ̄θ̄εη η̄ιφ̄η̄νοβ̄ι: μᾱρε̄τωωβ̄ο ἡ̄χε̄ η̄ε̄κ̄ραη̄: μᾱρε̄σ̄ι ἡ̄χε̄ τεκ̄με̄τωωρω: κε φ̄ωκ η̄ε̄ η̄ῶωω ωα η̄ι ἔ̄η̄ε̄ρ̄.</p>
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After the Reading of the Gospel, the congregation chants the Response of the Gospel:

<p>Our Father who art in Heaven: hallowed be Thy name: Thy kingdom come: for Thine is the glory forever. Blessed is the ...</p>	<p>Je peniot et-khen nef-e-oui: ma-ref-to-vo enje pek-ran: mares-e enje tek-met-oro: je vok pe pi-o-oo sha ni eneh. Je ef-es-marou-ot.</p>	<p>Χ̄ε̄ η̄ε̄η̄ωτ̄ ε̄τ̄θ̄εη η̄ιφ̄η̄νοβ̄ι: μᾱρε̄τωωβ̄ο ἡ̄χε̄ η̄ε̄κ̄ραη̄: μᾱρε̄σ̄ι ἡ̄χε̄ τεκ̄με̄τωωρω: κε φ̄ωκ η̄ε̄ η̄ῶωω ωα η̄ι ἔ̄η̄ε̄ρ̄. Χ̄ε̄ ε̄ρ̄μᾱρωωωτ̄ . . .</p>
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After the Prayer of Reconciliation, the (Adam) Aspasmos is chanted:

<p>For You do not desire the death of a sinner, But rather that he returns and that his soul may live.</p> <p>Restore us, O God, to Your salvation, and deal with us according to Your Goodness.</p> <p>That together with the Cherubim...</p>	<p>Le anka la ta-sha-a maout-ol khatée : meth-la an yargeE wa taHya naf-soh-oo.</p> <p>Rodena ya allah: ella khalasek: was-naA maAna ka salaHek.</p> <p>Lekay nusab-bihuka ma'aa Sherobim. . .</p>	<p>Χε ἰούωυ ἰφμου αν ἰπρεφερνοβι: ἰφρητ ἰτεφ- τασθοφ: ἰτεωωηθ ἰχε τεφψυχη. Υατασθον Φτ: εθουη επεκουχα: αριουι νεμαν: κατα τεκμεταγαθος. θιμα ντενωω . . .</p>
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At the end of the Anaphora, and before "Holy, Holy, Holy ...", the (Vatos) Aspasmos is chanted:

<p>I know that You are good, compassionate, and merciful. Remember me with Your mercy to the age of ages</p> <p>Alleluia, Alleluia, Alleluia.</p> <p>[Jesus] Christ fasted for us forty days and forty nights: have mercy upon us according to Your great mercy.</p> <p>Holy, Holy, Holy . . .</p>	<p>Tee-sow-oun je enthok o agathos: enref-shen-heat ow-oh en-na-eat: ari-pa-mevi khen peknai: sha e-neh ente pi e-neh.</p> <p>Alleluia (3): Pekh-res-tos: afer-nestevin e-eh-ree egon: en-ehme en-eh-oo nem ehme en-e-gorh: nai nan kata pek-nish-tee en-nai.</p> <p>Agios, Agios, Agios . . .</p>	<p>Φσωωη χε ἰθοκ ου ἀγαθος: ἰρεφωενρητ ουορ ἰνηνητ: ἀριπαμενι θεν πεκναι: ψα ἐνερ ἰτε πι ἐνερ. Ἀλ ἄλ ἄλ: Πχς: αφερνηστενιν ἐρρη ἐχωω: ἰρμε ἰερωω νεμ ρμε ἰεχωωρρ: πα ναν κατα πεκνωτ ἰναι. Ἀγιος Ἀγιος Ἀγιος . . .</p>
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During the Distribution of the Eucharist, the following hymn is chanted after Psalm 150:

<p>A great mystery, which is beyond the minds of men, which is Our Savior's quest, Who came and became the Son of Man.</p> <p>The Good Lover of Mankind, Who cared for Israel, forty years in the wilderness, came and became the Son of Man.</p> <p>When He perfected humility, after thirty years of time, He was baptized and fasted, forty days and forty nights.</p> <p>He was with the beasts, when He fasted in the wilderness, so that we might imitate Him, in our time of solitude.</p> <p>Come, cry to Him, and weep before Him, proclaiming and saying, as He taught us:</p> <p>Our Father who art in Heaven, Hallowed be Thy Name, from every generation to generation, and unto the age of ages.</p>	<p>O-nish-tee em-mes-te-rion: efsa ep-shoy e-ne-nos en-romy: pe ep-jin-moshy em-pen-sou-teer: etaf-e af-shopy en-she-ree en-romy.</p> <p>Pi-my-romy en-a-gha-thos fe-etaf-shan-sh em-pi-israel: en-ehme en-rom-pi he ep-sha-fe: af-e af-shopy en-she-ree en-romy.</p> <p>Etaf-gok em-pi-tha-vio: me-nensa man en-rom-pi en-say-yo: afche-oms af-er-nes-teven: en-ehme en-ehooω nem ehme en-egwrh.</p> <p>Naf-key nem ni-the-rion: etaf er-nes-teven he ep-sha-fe: hina enten e-pe em-pef-retee: khen ep-say-yo enten e-si-kia.</p> <p>Amoy-ne en-ten-o-osh o-vef ow-oh en-ten-rimi nah-raf: en-osh evol engo em-mos: em-ev-rete etaf et-savon.</p> <p>Je peniot et-khen nefe-oui: ma-ref-touvo enje pekran: ge-ne-a ni-ven ke ge-ne-a: sha e-neh ente pi e-neh.</p>	<p>Ουνωτ ἰμυστηριον: εφσα πωωι ἐπινοω ἰρωω: πε ἰκινωωυ ἰπενσωτηρ: εταφ ἀφωωπι ἰωωρη ἰρωω. Πμωρωω ἰἀγαθος φνεταγ-ωωωω ἰπισλ: ἰρμε ἰρωωπι ρι πωωαφ: αφ αφωωπι ἰωωρη ἰρωω. Εταφχωκ ἰπιθεβιο: μενεσα μαν ἰρωωπι ἰνοω: αφσωωω αφερνηστενιν: ἰρμε ἰερωωω νεμ ἰρμε ἰεχωωρρ. Ναφχη νεμ πθηριον: εταφ ερνηστενιν ρι πωωαφ: θιμα ἰτεν ἰρι ἰπεφρητ: θεν ἰσνοω ντεν ἰσιχια. Ἀωωωι ἰτενωω ουβηφ ουορ ἰτεπρωω παρραφ: ενωω ἐβωλ επχω ἰμοω: ἰφρητ εταφ τσαβον. Χε πενωωτ ετθεν πιφνωωι: μαρεφτωωβο ἰχε πεκραν: γενεα νιβεν κε γενεα: ψα ἐνερ ἰτε πι ἐνερ.</p>
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