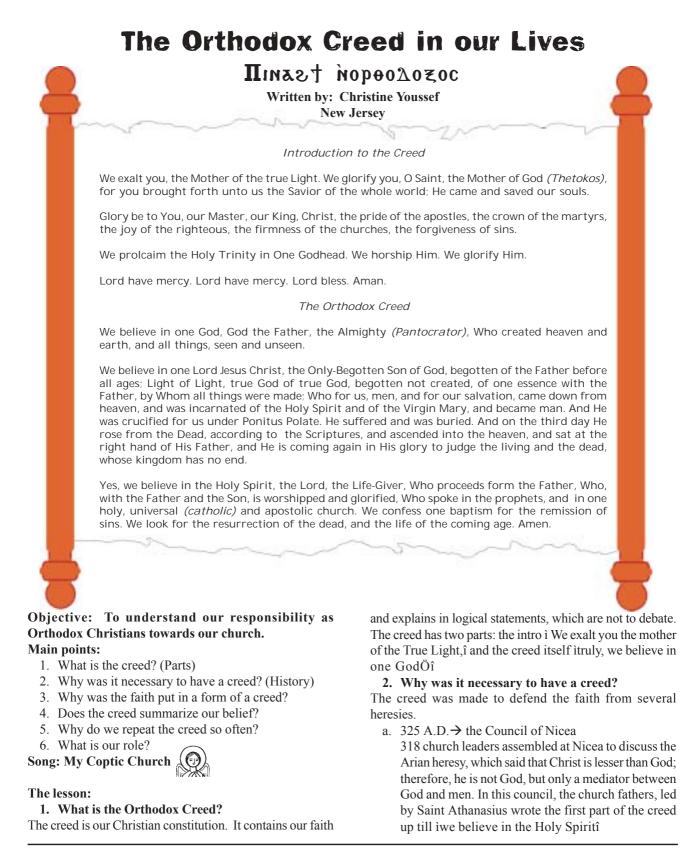


A Sunday School Lesson for Servants:





- b. 381 A.D. → the the Council of Constantinople
  150 church leaders met to discuss the heresy of Makdonious, who taught that the Holy Spirit is not God. In response, the Church wrote the second part of the Orthodox Creed iwe believe in the Holy SpiritÖî until the end.
- c. 431 A.D. → the Council of Ephesus In which 200 church leaders meet to respond to the heresy of Nastorious, who said that Saint Mary is not the mother of God, but only the mother of the Lord Jesus Christ.
- 3. Why was the faith put in a form of a creed?
  - A. To defend the faith
  - B. To declare the faith
  - C. To teach the faith
- 4. If the Orthodox Creedis purpose is to defend, declare, and teach our faith, does it contain all our beliefs?
- Yes. We believe in:
  - ï The Divinity of God the Father ñ iwho created all things seen and unseen.î
  - ï The Divinity of the ionly begotten Son, begotten not createdÖ by whom all things were made:
  - ï The Divinity of the Holy Spirit ithe life giverÖ who proceeds from the Fatherî
  - ï The characteristics of the Church: ione holy catholic and apostolicî
  - The Sacrament of Baptism: iwe confess one baptism for the remission of sins.î Since all sacraments starts with baptism, then we also belief in the effectiveness of the rest of the sacraments.
  - ï The resurrection of the dead
  - ï The life of the coming age
  - ï Saint Mary is Theotokos
  - 5. Why do we repeat the Orthodox

## Creed so often?

- A. To confess, in front of God and men that we are strictly adhering to our orthodox faith.
- B. Because when we repeat the creed, we repeat verses from the Holy Bible. All phrases in the creed are coming directly from the Holy Bible.
- C. To remember our fathers who endured all pain and suffering to keep for us the faith.

## 6. What is our role?

This faith is so precious; it is, basically, the essence of our lives. We are this connection chain between the past and the future of the orthodox church; it is our responsibility towards ourselves, for it is the essence of our lives, towards our mother church, towards our fathers, who suffered to preserve the faith; towards our sons because we need to

pass down the faith that we received from our fathers, and most importantly, towards God, for defending and declaring the true faith is the least we can offer Him.

How do we do this?

Know your Orthodox Creed not just the words, but the meaning of the words, study its meaning, understand it, love it, and live according to its teachings.

The last verse of iMy Coptic Churchî

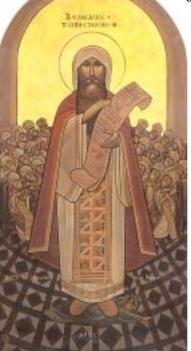
Let us all rise from our laziness With diligence seeking the heavenly reward

The church of the fathers, you are our pride

To her success, let us all join together My Coptic Church, her faith is orthodox Forever strong, Egypt is Christís 🌩

## Bibliography:

<u>HAZA EMANY</u>, Vol. 1 by St. Athanasiusí organization. The Behera Diocese.



St Athanasius the Apostolic with 318 Church leaders at Council of Nicea