

Coptic Orthodox Diocese of the Southern United States



The First Epistle of St. Paul to the Corinthians

Chapter 16

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Introduction

- ➤ In this chapter, St. Paul discusses the collection for the saints (1-4)
- ➤ He then writes briefly of his plans to see them and makes a few comments concerning Timothy and Apollos (5-12)
- ➤ His final exhortations and greetings are marked with a tone of love: the need to love one another, a warning to love the Lord, and a declaration of his love for them (13-24)

Collection for the Saints (16:1-4)



- ➤ The collection for the poor saints at Jerusalem is referred to more than once in Acts
- ➤ It was first called for when a great shortage came upon the land (Acts 11:28-30)
- The church at Jerusalem had been impoverished by the persecutions which followed. (Acts 24:17; Rom 15:26; 2 Cor 8:1,2;9:1,2)
- > The directions to the churches of Galatia on this subject have not been preserved

Collection for the Saints (16:1-4)



- ➤ Such hints as this and the reference to a lost letter to the church of Corinth (1 Cor 5:9), show that all that St. Paul wrote has not come down to us
- ➤ V. 2 shows that the first day of the week was set apart and regarded by the church
- The church assembled to break bread on that day (Acts 20:7)
- > Every one was directed to set aside something on the Lord's day and keep it until St. Paul came

Collection for the Saints (16:1-4)



- Each week every one is to give according to his ability
- ➤ That there be no collections when I come: that implies that the money was to be placed in the treasury, otherwise, it would have to be collected
- > The church should select its own messengers, giving them letters as credentials
- ➤ He did not then know whether he would go or not, in the outcome he did go (Acts 19:21 20:3)



Personal Plans (16:5-12)

- ➤ His plans: he probably wrote in the spring, he intends to visit Macedonia, and winter at Corinth, this he did, spending three months (Acts 20:2,3)
- That you may send me on my journey: give him aid, and perhaps company in going elsewhere
- ➤ He will not sail direct across the Aegean Sea to Corinth, and go from there to Macedonia
- ➤ He would have to hurry away from Corinth too soon, unless he went to Macedonia first



Personal Plans (16:5-12)

- ➤ He was then writing before Pentecost, which came in the latter part of the spring
- ➤ His ministry in Ephesus was very successful (Acts 19:20)
- ➤ Demetrius and his fellow-craftsmen had probably begun their agitation (Acts 19:23-41)
- ➤ We learn that Timothy and Erastus had been sent to Macedonia, and Timothy was instructed to stop at Corinth on the way (Acts 19:22; 1 Cor 4:17)



Personal Plans (16:5-12)

- > St. Paul asks that Timothy be kindly received
- Let no man therefore despise him: he was a young man (1 Tim 4:12)
- > Timothy went with them, as expected (2 Cor 1:1)
- > Apollos was then at Ephesus when St. Paul wrote
- ➤ I greatly desired him to come to you with the brethren (Timothy and Erastus). 1 Cor 16:10
- ➤ For some reason Apollos was reluctant to visiting Corinth at that time



Final Exhortations (16:13-18)

- > Watch against all your seen and unseen enemies
- > Stand fast in the faith seeing and trusting Him who is invisible
- > Be brave with courage and patience
- ➤ Be strong to do and execute all His will
- Love would prevent the divisions which he had rebuked in 1 Cor 1:10; 3:03; 11:18
- > St. Paul had baptized the household of Stephanas 1 Cor 1:16



Final Exhortations (16:13-18)

- > They were his first converts at Corinth
- ➤ That you honor and revere them, be obedient to them, and be content to be ruled by them
- > Seeing that they have bestowed themselves and their goods, and this to help you with them
- > The other two are not named elsewhere
- ➤ These three doubtless brought to St. Paul the letter referred to in 1 Cor 7:1 and probably carried back the present letter



Final Exhortations (16:13-18)

- ➤ They have performed the offices of love, which you could not, by reason of your absence
- ➤ Your spirit will be refreshed on receiving this letter, by knowing that "my spirit is refreshed" and by the good report they gave of many of you (1 Cor 1:4-8)
- ➤ Render them due acknowledgments by a kind reception of them, know them in their true worth and treat them accordingly



- ➤ The churches of Asia: of the Roman province of Asia, of which Ephesus was the capital
- > Seven of the churches of Asia are named in Rev 1:11
- ➤ Aquila and Priscilla had formerly made some abode at Corinth, afterwards they had gone to Ephesus (Acts 18:2,26)
- ➤ The early church had no church buildings, and would meet often in private houses



- The house of Aquila and Priscilla was such a place of meeting Rom 16:23
- ➤ Holy kiss: the token of the mutual love of Christians, especially at the Liturgy
- ➤ St. Paul's letters were written by others (Rom 16:22), but he always added a salutation in his own hand as a proof of genuineness (2 Thess 3:17)
- False letters were circulated, as implied by 2 Thess 2:2



- ➤ If any be an enemy to His person, offices, doctrines, or commands, let him be accursed (a thing devoted to destruction)
- ➤ It seems to have been customary with the Jews of that age, when they had pronounced any man an Anathema, to add the Syriac expression, Maran atha,
- ➤ Maran Atha that is, The Lord comes; namely, to execute vengeance upon him



- ➤ This weighty sentence the apostle chose to write with his own hand; and to insert it between his salutation and benediction, that it might be the more attentively regarded
- ➤ This is the salutation meant in 1 Cor 16:21, and from which unbelievers (1 Cor 16:22; 2 Jn 10,11) are excluded
- ➤ His very rebukes were prompted by love in Christ, and therefore embraced "all" who loved Him

Conclusion



- ➤ What instructions did St. Paul give for taking up and sending collection?
- ➤ When did St. Paul plan to go to Corinth?
- ➤ What instructions did St. Paul give regarding Timothy?
- ➤ Who did St. Paul urge to go to Corinth and when will he go there?
- ➤ In verses 13 & 14, list what St. Paul tells the people of Corinth.
- ➤ How did St. Paul say everyone should be greeted?
- > What serious warning does St. Paul give in this chapter?