Sunday School Grade 10 A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States Under the Auspices of His Grace Bishop Youssef Πιωληςπισκοπος ηρεμηχιμμι ἡορθοδοζος ὴτς ηιθωώ ετεωτπ ετσλρης

Sunday School Grade 10 A.G.A.P.E. Curriculum

- The AGAPE curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

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- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for The Book of Job (I) Lessons for the Month of October

Lesson Outline: Week 2

- The whole book talks about God's care of just one person, Job. God can do nothing but good, even if He "permits" evil to occur for a temporary time.
- God allowed Job to be tempted to the fullest. Job lost everything, even his health. God always gives the medicine with the disease.
- At the end, after Job waited for God, He came through and restored him.
- Satan judged that Job is unrighteous, though God witnessed otherwise.
 We sometimes do the same. We Judge without knowing the whole story.
- Job's friends tempted him. Job's temptation was great because he lost everything.
- It is easier for us to deal with the loss if we understand that we own nothing in this world. We are comforted in that the dead are not dead, but have departed.

Word Bank

Job



Tempted



Restored



Deal



Satan



Health



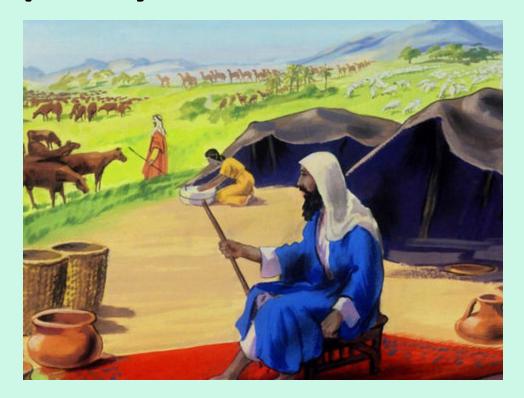
Objective: To study the book of Job. To take example of the life of Job the righteous and his experience with God.



Memory Verse: "I have heard of You by the hearing of the ear, but now my eye sees You" (Job 42:5).



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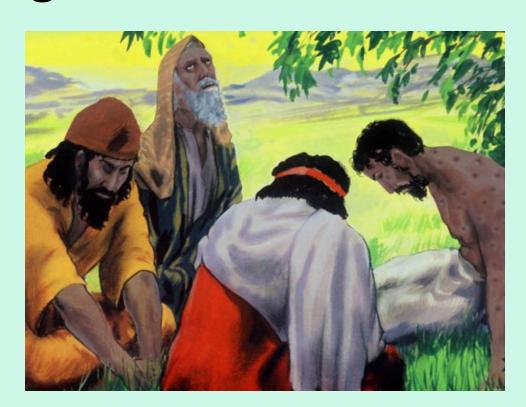
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It is easier for us to deal with the loss if we understand that we own nothing in this world. We are comforted in that the dead are not dead, but have departed.



The Book of Job (I) Lessons for the Month of October

Conclusion

- The whole book talks about God's care of just one person, Job. God can do nothing but good, even if He "permits" evil to occur for a temporary time.
- God allowed Job to be tempted to the fullest. Job lost everything, even his health. God always gives the medicine with the disease.
- At the end, after Job waited for God, He came through and restored him.
- Satan judged that Job is unrighteous, though God witnessed otherwise.
 We sometimes do the same. We Judge without knowing the whole story.
- Job's friends tempted him. Job's temptation was great because he lost everything.
- It is easier for us to deal with the loss if we understand that we own nothing in this world. We are comforted in that the dead are not dead, but have departed.
- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non- A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - http://www.suscopts.org/ssc/Grade10.pdf