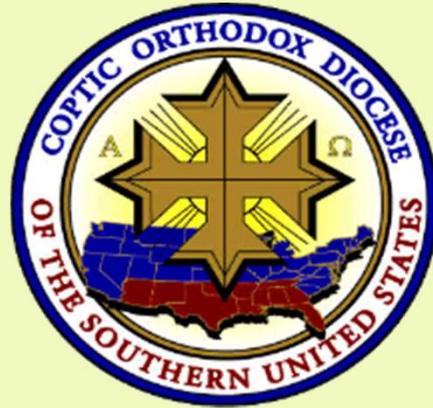


Sunday School Grade 12

A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States

Under the Auspices of His Grace Bishop Youssef

Πατρισταρκοπος ηρεμνηνηι ηορθοδοζος ητε ηιθωψ ετζωτπ ετσαρης

Sunday School Grade 12

A.G.A.P.E. Curriculum

- The A.G.A.P.E. curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

Sunday School Grade 12

A.G.A.P.E. Curriculum

- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for A Conference: “Christianity and Violence” Lessons for the Month of October

- **Lesson Outline: Week 4**

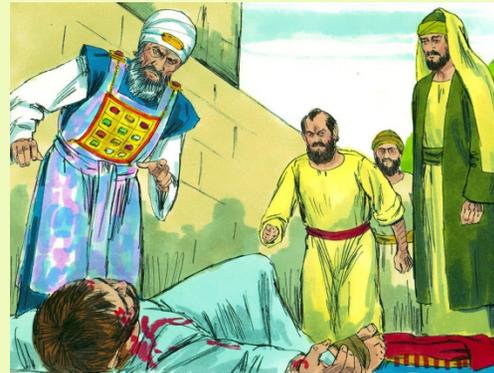
- Jesus rejects violence in all its aspects, when He was interrogated by the religious leader of the Jews.
- The Church at the time of the Apostles is a practical model of meekness. They did not revolt against their persecutors.
- Violence rejects love. It considers a person like an object that should be destroyed rather than respected.
- Civilized societies reject violent actions and consider those who react with hostile attacks as savage.
- We allow love to enter the heart of the violent through our own living testimony of true love.
- Christian meekness is not due to wavering. It does not oppose security, firmness or steadfastness in standing for the truth.

Word Bank

- **Reject**



- **Violence**



- **Respect**



- **Hostile**



- **Living Testimony**



- **Steadfastness**

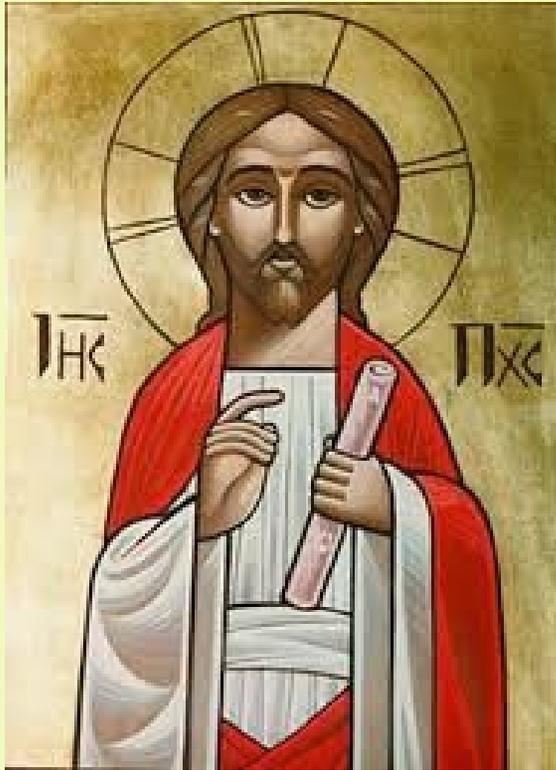


Objective: Training students in living a Christian life marked by meekness and devoid of cowardice, subjugation or humiliation.



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Memory Verse: “Blessed are the peacemakers, for they shall be called sons of God” (Matthew 5:9).

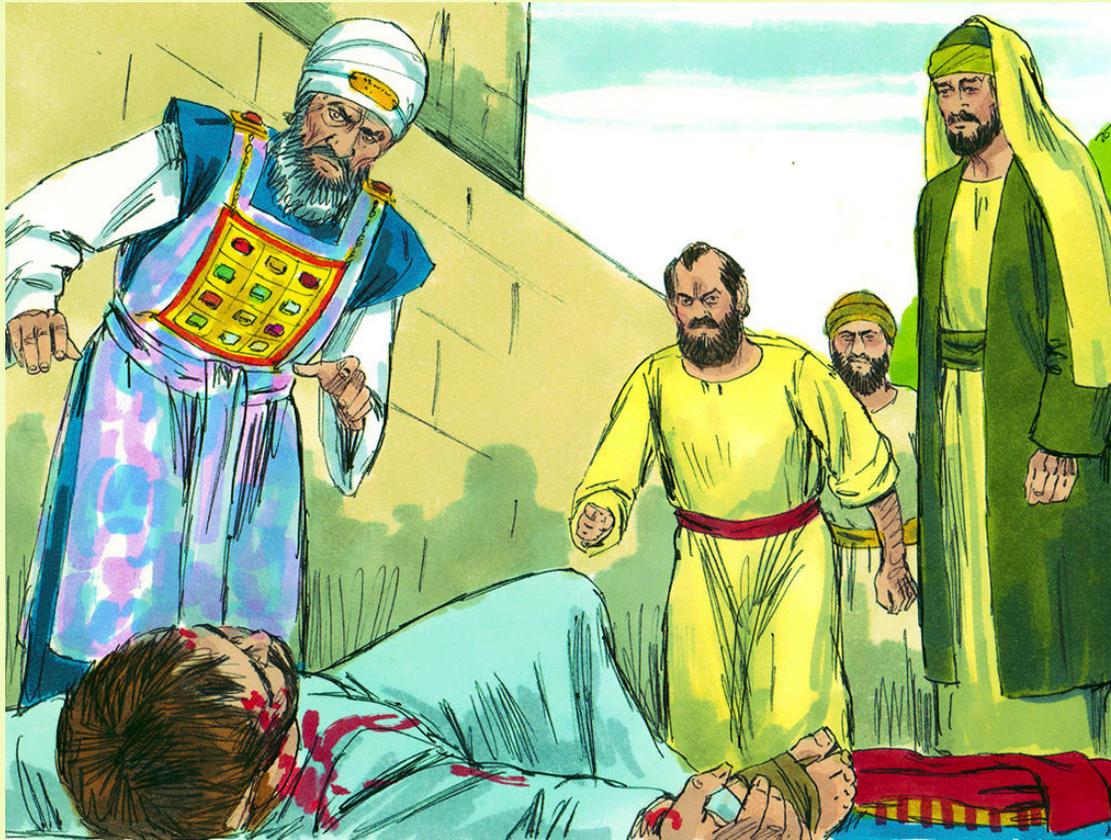


**Jesus rejects violence in all its aspects,
when He was interrogated by the religious
leader of the Jews.**



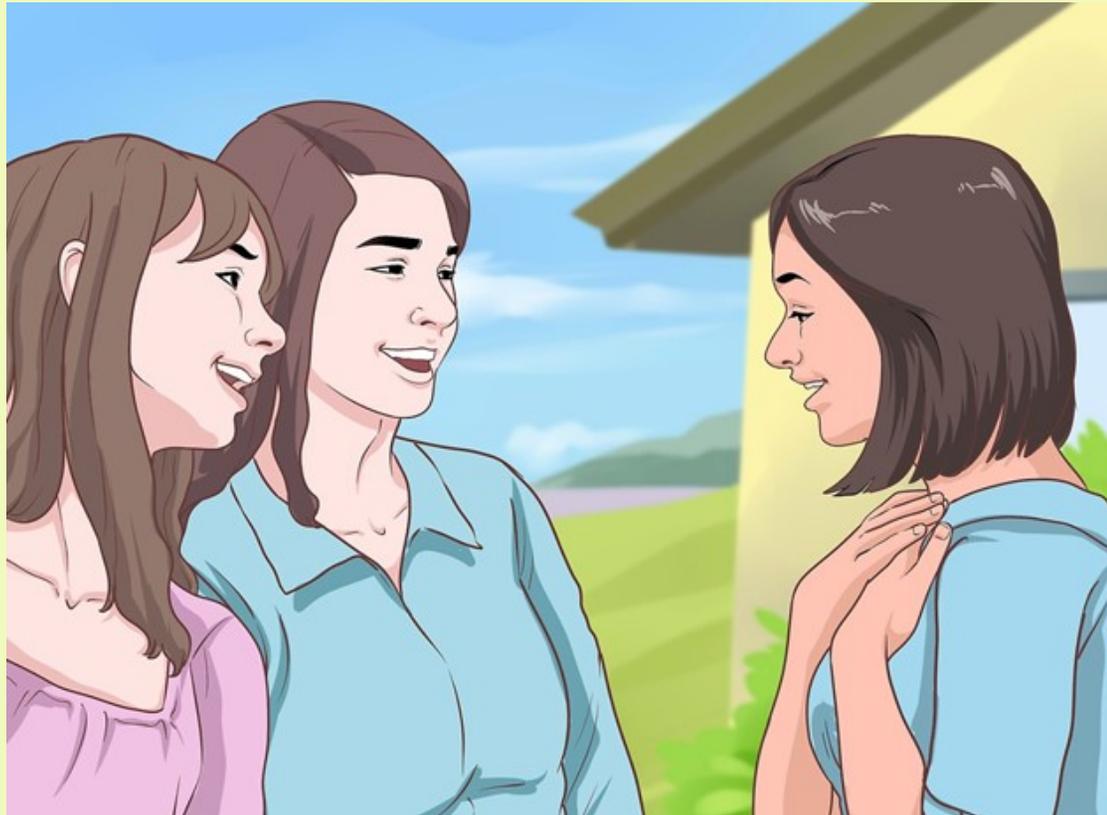
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The Church at the time of the Apostles is a practical model of meekness. They did not revolt against their persecutors.



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Violence rejects love. It considers a person like an object that should be destroyed rather than respected.



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Civilized societies reject violent actions and consider those who react with hostile attacks as savage.



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**Christian meekness is not due to wavering.
It does not oppose security, firmness or
steadfastness in standing for the truth.**



A Conference: “Christianity and Violence”

Lessons for the Month of October

- **Conclusion**
 - Jesus rejects violence in all its aspects, when He was interrogated by the religious leader of the Jews.
 - The Church at the time of the Apostles is a practical model of meekness. They did not revolt against their persecutors.
 - Violence rejects love. It considers a person like an object that should be destroyed rather than respected.
 - Civilized societies reject violent actions and consider those who react with hostile attacks as savage.
 - We allow love to enter the heart of the violent through our own living testimony of true love.
 - Christian meekness is not due to wavering. It does not oppose security, firmness or steadfastness in standing for the truth.
- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non-A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - <http://www.suscopts.org/ssc/Grade12.pdf>