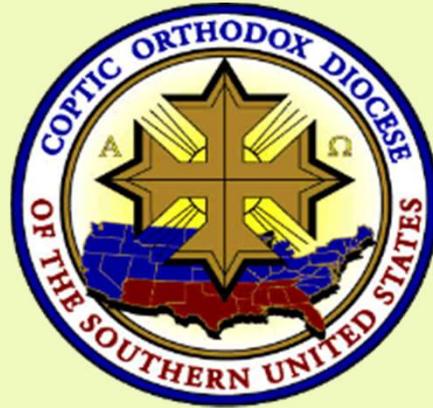


Sunday School Grade 12

A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States

Under the Auspices of His Grace Bishop Youssef

Πατρισταρκοπος ηρεμνηνηι ηορθοδοζος ητε ηιθωψ ετζωτπ ετσαρης

Sunday School Grade 12

A.G.A.P.E. Curriculum

- The A.G.A.P.E. curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

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A.G.A.P.E. Curriculum

- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for Judge Not Others

Lessons for the Month of Pentecost

- **Lesson Outline: Week 4**

- Judging someone in their absence, defaming or condemning them are forms of judging in the mind, tongue or print.
- The fathers say that the listener is a partner with the speaker. He gives him the chance to speak and say what he wants.
- The person who judges the other is “in fact” giving himself God’s rights and powers. And he is acting beyond his power.
- In judging another person we talk about his sins, without giving him opportunity to defend himself.
- In judging others, you will cause some people to judge you. Some of those who hear your words will believe you, and others will not.
- Judging actions is permissible if it comes from someone having authority. Example a father, a mother, a priest or supervisors.

Word Bank

- In the Mind



- Listener



- Judging



- No opportunity



- Be Judged



- Permissible



Objective: To understand the difference between judging people and judging events. To refrain from the sin of judging others.



Memory Verse: “Do not judge, so that you may not be judged. For with the judgment you make, you will be judged” (Matthew 7:1).



Judging someone in their absence, defaming or condemning them are forms of judging in the mind, tongue or print.



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The fathers say that the listener is a partner with the speaker. He gives him the chance to speak and say what he wants.



The person who judges the other is “in fact” giving himself God’s rights and powers. And he is acting beyond his power.



In judging another person we talk about his sins, without giving him opportunity to defend himself.



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Judge

Not

Others

Lessons for the Month of Pentecost

- **Conclusion**

- Judging someone in their absence, defaming or condemning them are forms of judging in the mind, tongue or print.
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- The person who judges the other is “in fact” giving himself God’s rights and powers. And he is acting beyond his power.
- In judging another person we talk about his sins, without giving him opportunity to defend himself.
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- Judging actions is permissible if it comes from someone having authority. Example a father, a mother, a priest or supervisors.

- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non-A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - <http://www.suscopts.org/ssc/Grade12.pdf>