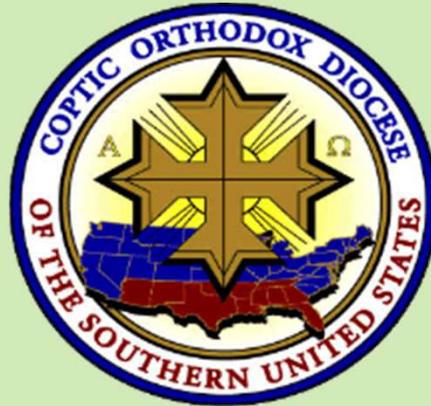


Sunday School Grade 11

A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States

Under the Auspices of His Grace Bishop Youssef

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Sunday School Grade 11

A.G.A.P.E. Curriculum

- The AGAPE curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

Sunday School Grade 11

A.G.A.P.E. Curriculum

- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for The Beauty of the Orthodox Creed

Lessons for Filler Lessons

- **Lesson Outline: # 5**

- Christ is the One of Two Godhead and Manhead. His Divinity never departed from His Humanity. One with His Divinity without mingling, nor confusion.
- Christ is present now in the church in His glory and the glory of His good Father and the Holy Spirit.
- The Orthodox Church emphasizes the work of the Three Hypostases in every prayer or service. She believes that the Three Hypostases work in unity.
- In the resurrection, bodies will rise again and all things will become new with man.
- The church uses icons, candles, and incense. She also uses bodily activities such as seeing, touching, action, and movements.
- Spiritual life in the Orthodox Creed is the work of grace. Orthodox Spiritualism also emphasizes the unity between heaven and earth.

Word Bank

- Orthodox Creed

THE ORTHODOX CREED

Truly we believe in one God; God the Father the Pantocrator; creator of heaven and earth, and all things seen and unseen.

We believe in on Lord, Jesus Christ, the Only-begotten Son of God, begotten of the Father before all ages; Light of light, true God of true God, Begotten not created; of one essence with the Father; by whom all things were made.

Who for us men and for our salvation, came down from heaven and was incarnated of the Holy Spirit and of the Virgin Mary, and became man.

And He was crucified for us under Pontius Pilate, suffered and was buried,

And on the third day He rose from the dead according to the Scriptures.

Ascended into heavens, and sits at the right hand of His Father, and He is coming again in His glory to judge the living and the dead, whose kingdom shall have no end.

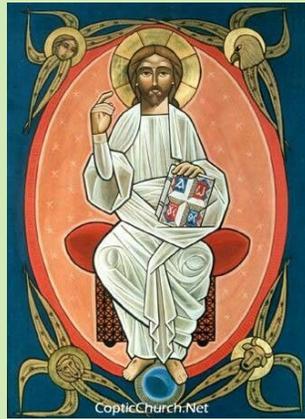
Yes, we believe in the Holy Spirit, the Lord Giver of Life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who spoke by the prophets.

And in One, Holy, Catholic (universal) and apostolic Church. We confess one Baptism for the remission of sins.

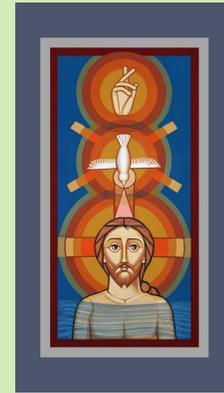
We look for the resurrection of the dead and the life of the world to come.

Amen.

- Present



- Godhead



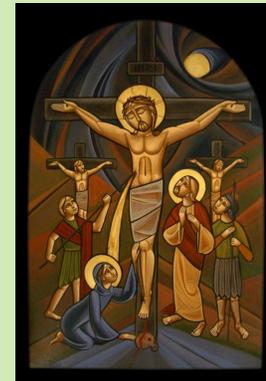
- Rise again



- Incense



- Humanity



Objective: Developing the feeling of Pride in our Orthodox Creed and the spirit of enlightenment in understanding its depths.

THE ORTHODOX CREED

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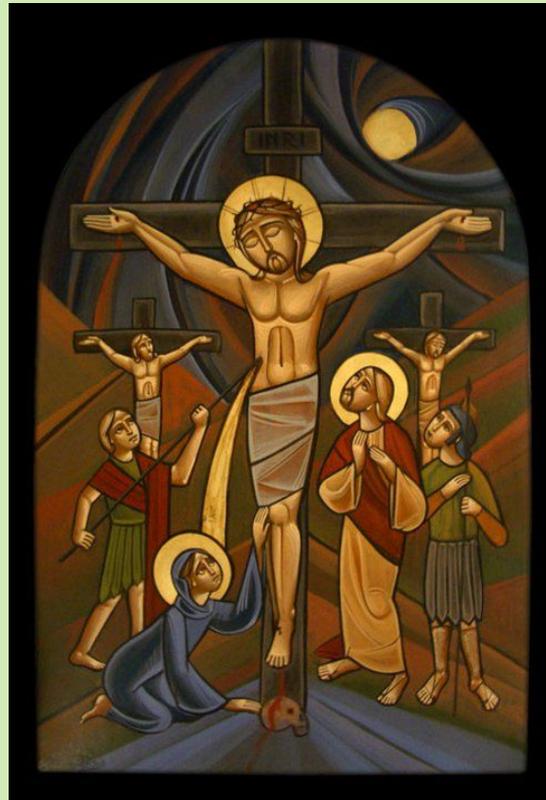
We look for the resurrection of the dead and the life of the world to come.

Amen.

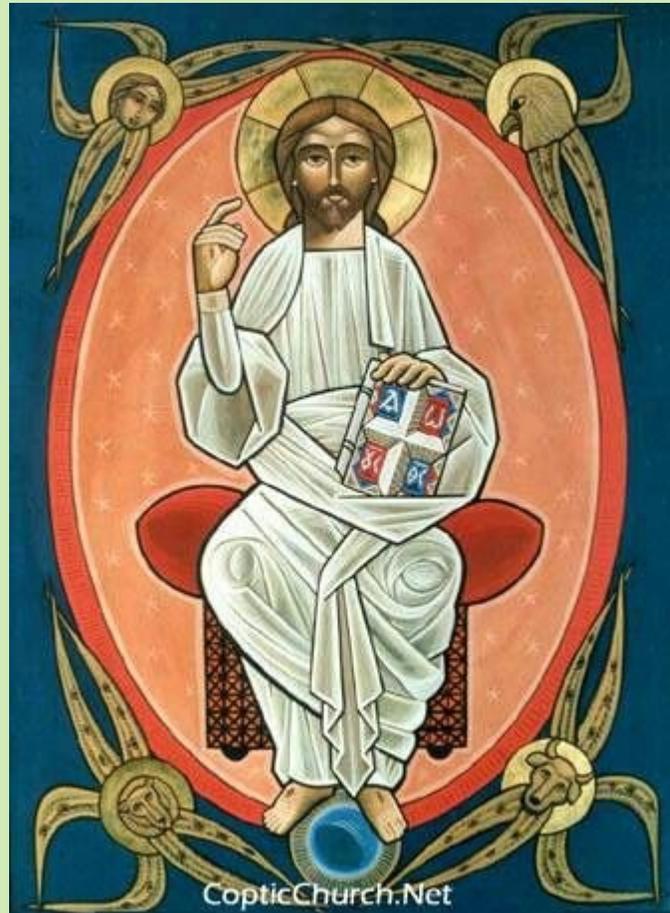
**Memory Verse: “If you can believe, all things are possible to him who believes”
(Mark 9:23).**



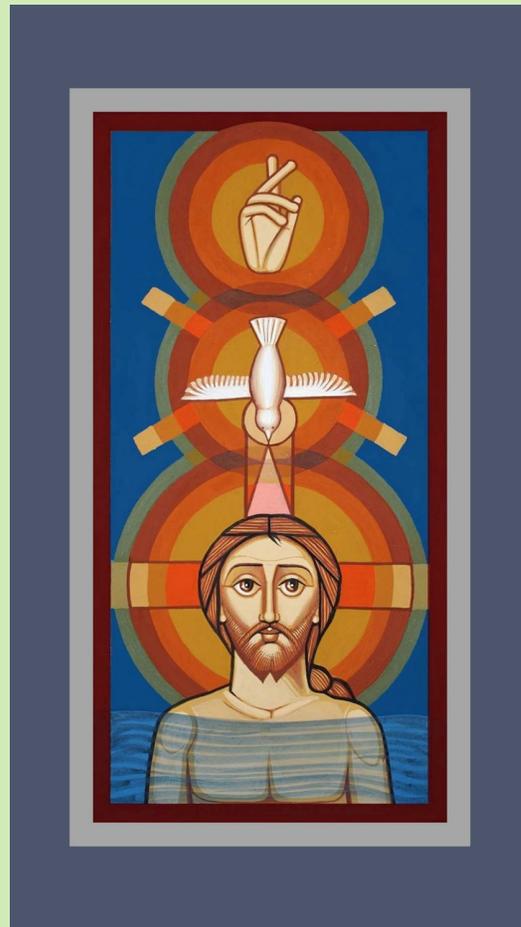
Christ is the One of Two Godhead and Manhead. His Divinity never departed from His Humanity. One with His Divinity without mingling, nor confusion.



Christ is present now in the church in His glory and the glory of His good Father and the Holy Spirit.



The Orthodox Church emphasizes the work of the Three Hypostases in every prayer or service. She believes that the Three Hypostases work in unity.



In the resurrection, bodies will rise again and all things will become new with man.



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The church uses icons, candles, and incense. She also uses bodily activities such as seeing, touching, action, and movements.



Spiritual life in the Orthodox Creed is the work of grace. Orthodox Spiritualism also emphasizes the unity between heaven and earth.

THE ORTHODOX CREED

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And in One, Holy, Catholic (universal) and apostolic Church. We confess one Baptism for the remission of sins.

We look for the resurrection of the dead and the life of the world to come.

Amen.

The Beauty of the Orthodox Creed

Lessons for Filler Lessons

- **Conclusion**

- Christ is the One of Two Godhead and Manhead. His Divinity never departed from His Humanity. One with His Divinity without mingling, nor confusion.
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- The Orthodox Church emphasizes the work of the Three Hypostases in every prayer or service. She believes that the Three Hypostases work in unity.
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- The church uses icons, candles, and incense. She also uses bodily activities such as seeing, touching, action, and movements.
- Spiritual life in the Orthodox Creed is the work of grace. Orthodox Spiritualism also emphasizes the unity between heaven and earth.

- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non- A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - <http://www.suscopts.org/ssc/Grade11.pdf>