

A Publication of St. Mary and Archangel Michael Coptic Orthodox Church Houston, TX





Sunday School Hymns Curriculum

1st Grade

The Church hymns represent a valuable inheritance, which dates back to the apostolic age unchanged. They are regarded as part of the Church's treasures and a living gift, which could be obtained through learning. Those who learn it become distinguished servants of the Holies and participants of one of the church's most valuable treasures, namely, praising God!





1st Grade Hymns Curriculum

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,	The C	optic Al _l	ohabet	Don	п_	P	πλιω
-			<u> </u>	Pee Ππ		(as in P aul)	(pa-iot = my father)
Alpha	A a	(as in A rt)	an (an = not)	Ro	Рр	R (as in R oad)	pip (rir = pig)
Vita	Вв	(as in Valve) if followed by a vowel	<mark>авв</mark> а (ava=father)	авва va=father) Sima (Сс	S (as in C ity)	cıp (sir= well)
vita	Du	B (as in B ell)	инв (neeb = master)	Tav	∏ т	T (as in T est)	<mark>τεβτ</mark> (tevt= fish)
		G (as in G ood)		Epsilon T		V (as in Na v e)	CTArpoc (stav-ros =
Ghamma	22	Gh & (as in "O gh nia" (Ar: Song))	<mark>∑аврін⊅</mark> (ghav-riel = Gabiel)		T r	Long O (as in N o)	cross) lwannor (you-an-no = John)
		NG (as in A ng le)	<mark>λττελος</mark> (angelos = angel)			E (as in H e ro)	Krpie (Kerriee = Lord)
		soft TH (as in Th en)	<u>λωρον</u> (tho-roon = gift)	Fee	Фф	PH (as in Ph one)	<mark>φερι</mark> (phe-ri = new)
Delta	Δ λ	D (as in D avid)	$\Delta a n (Dan = Dan)$			K (K in)	XHUE (keemi = Egypt) Greek words:
Ei	€ €	(as in Pen)	€N (en = monkey)	Key	X x x	SH (as in Sh ow)	$\chi \epsilon p \epsilon$ (shere = hail)
Soo	₽ ₽	Soo	πιε̄ (pi-so-oo = the six)			خ Arabic KH "KHIAR" (cucumber)	Хрістос (ekhristos = Christ)
Zeta	ζ z	Z (as in Z oo)	<mark>ζενζεν</mark> (zen-zen = lizard)	Epsi	Ψ ψ	PS (as in	ψαλμος (psal-mos =
Eeta	Нн	EE (as in F ee t)	<mark>нрπ</mark> (eerp = wine)		745	Ps almody) Oa	" psalm) θωκ
		hard TH (as in Th ink)	θ λ <i>l</i> (thai = this)	Oou	ω ω	(as in B oa rd) Sh	(thoak =thine)
Theta	Ө ө	T (as in T ree)	асла zecee (as-pa-zes-te =	Shy	M M	(as in Sh ake)	(shai =feast)
		if preceded by c, y	greet)	Fai	વ વ	(as in F ish)	hair)
Yota	l)	(as in SIT) Y (as in Yet) if followed or preceded by a vowel	بية (yab= elephant)	Khai	þ ð	Arabic KH 🕇 "KHIAR" (cucumber)	<u>ŏ</u> εν (khen= with/in)
Карра	Кк	K (as in Li k e)	<mark>кнк</mark> (keek = cake)	Horee	s S	H (as in H ouse)	Naepen (nah-ren = before)
Lola (Lavla)	λλ	L (as in L amb)	ลมมล (al-la = but)	lenia		G (as in G o)	ахπ
Mey	Uu	M (as in M oon)	ua (ma = place)	_ Jenja (Ganga) <mark>X</mark> x −		J (as in J oy) if followed by $\varepsilon_{I,I,H}$	$(agp = hour)$ $x \epsilon (je = for)$
Ney	и И	N (as in Near)	ลพ (an = not)	Cheema	6° б	Ch (as in ch urch)	бою (abaica Jard)
Eksi	7. ₹	Ks (as in Than ks)	<u>λζιος</u> (aksios= worthy)	Tee	1 14	Ti or tee (as in tee pee)	(choice= lord) cwf (sotee= save)
0	0 o	Short O (as in N o t)	oı2\ı (oily = ram)			(40 111 100 1000)	(sotee= save)

(Procession of the Lamb: Sundays)

 \mathcal{J} \mathcal{J} 1&D ъrэ́ πε Liesooa **116** orc :POIM& муреносуну роичоиэти пойи **116** orc Ò уднда: екенагиен ф Пбоіс екесомдеи TIWMN3U **Tchapmort** уже илеф изе чонивэнф in 110 ord: $\Delta \lambda \lambda H \lambda O M A$.

Alleluia. This the Lord made. let rejoice glad in it. O Lord | Epshois straighten the name of the khen Lord. Alleluia.

Alleluia: fai pe pi is the day which | e ho oo e ta Epshois has thamiof: maren us theleel en ten oo nof and be emmon en kheetf: oa ek save us, O Lord nahmen: oa Epshois our ek e soo ten nen ways. Blessed is moit: ef esmroa oot He who comes in enje fee ethnee oo efran em Epshois: Allelia.

(Hymn after the Absolution of Servants)

AUHN: KE **70** Saved. Sothees amen, ke пиечилті соч. Amen. And with toe epnevmati so. your spirit.

Та шотри (Hymn of the Censer - Sundays)

Bronn Harow 12 икаварос етчаі за AT ALL WOLL AT A едчен иєихіх nwasan ϵ q τ a λ ϵ пожнв $\iota\omega\omega\pi\acute{\imath}\acute{\imath}$ 0&CO01N0&d1 exen i TIMZyebmmozmi.

This censer of pure gold, bearing incense on altar.

Tai shooree en noob en katharos et fai kha the aroma, is in the | pi aroamata et khen nen hands of Aaron the jig en A aroan pi priest, offering up oweeb ef ta le oo estoi the noofi e epshoi ejen pi ma en er shoa oo shi.

First six verses

иэтів мійресвіа **Д**өеодокос эти Uapia: 8avoe3 $\mathbf{\Pi}\mathbf{6}$ orc Longida ωχιπώ EBOX иби ите неппові.

изтем иійресвіа иде пічьхіяглеуос MIXTHY 8ay003 похат БИŃ ик ϕ но \mathbf{z} і: $\mathbf{\Pi}\mathbf{Q}$ отс...

Through the intercessions Mary, the Theotokos, O Lord, the l grant us forgiveness of our nen-novi. sins.

the Through holy heavenlies, O Lord owi: Epchois...

5

ni-epresvia Hiten of ente Titheo-tokos ethholy owab Maria:

> Epchois ari ehmot nan empiko evol ente

Hiten ni epresvia: intercessions of the ente pi arshi angelos archangel ethowab: Mikhaeel ep Michael, ruler of the arkhoan en na ni fi

Вілен иіпресвіа эги μιωνώα иурхіяддеуос Nem **SUZSTIN** : погижачопэй **Π6** orc

иэтів NIELXH NYQ OIC **401** ησυσομέμη New ποεπι эги **116** 010 NIMYAHLHC:

Віден NIELXH πιθεώριμος **уелячаеу** телне **U**apkoc πιλπος τολος: **Π6** orc

иэтів NIELXH πιχθλοφορος имаракьос пабою **Z**emb2.10c: πογρο **Пб** отс

the Through intercessions of the archangels, seven and the heavenly orders, O Lord

Through the fathers and apostles, and the rest ente of the disciples, O Epchois... Lord

Through the prayers of Beholder of God, the angelistees: Evangelist Mark the pi-a-postolos: Apostle, O Lord

Through the prayers of victorious my lord the prince Georgios: Epchois... George, O Lord

Hiten ni epresveia pi ente shashf enarshiangelos nem nitaghma en eporanion: Epchois...

/ Hiten ni-evkee ente prayers of my lords | nashois enyotee en-athe postolos: nem epsepee nimathi-tees:

> Hiten ni-evkee ente the pi-theo-remos Markos Epchois...

Hiten ni-evkee ente the pi-athloforos emmarmartyr, tiros pachois epouro

Xepe ne Uapia

(Standard Response for the Praxis)

Х ере не Ц аріа:	Hail to you, O	shere ne maria / ti-	
†бромпі еенесшс:	Mary, the fair dove,	echrompi eth-ne-soas /	
эне тэшэхгэнө:	who has borne to us	thee-e-tas mi-si nan / e-	
μΦηονή πιλοσος.	God the Logos.	mef-noo-ti pi-loghos	

Dahn Dy

(Regular Canon: Conclusion of Services)

Amen, Alleluia.

Glory to the Father and to the Son, Eioa ke Agio Epnevmati: and to the Holy Spirit.

Now and forever, and unto the ages of all ages. Amen.

We proclaim and say, O our Lord Jesus Christ.

Then conclude with:

Save us and have mercy on us.

Lord have mercy. Lord have mercy. Lord Bless us. Amen. Bless me. Bless me. Lo, the metania. Forgive me. Say the Blessing.

Ameen Alleulia: Doxa Patri ke

Ken in ke a ee ke ees toos e oa nas ton e oa noan: amen.

Ten oash evol engoa emmos: je O Penchois Isos Pi ekhristos

Soati emmon owoh nai nan:

Kirie eleison: Kirie eleison: Kirie evlo gee son: amen: esmo eroi: esmo eroi: esmo eroi: ees ti metania: ko nee evol: goa em pi esmoo

Worniator (Liturgy Gospel Response - Regular)

VOTAINYO ⊉en эти абтовани: инверить Taies,007: ισφοιπ 110 AY1 ката печран: ишепраф \mathbf{n} эотоі \mathbf{n} эти

Apiùpeckerin ામવર્ક્ડ ક ежфи: ф деибоіс иинв тиреи тоеотокос: Царіа **Y**ZUÓ шпеисфтир: ахрэги иеииові NAN èβoλ.

ApiñpecBevin ામવર્ક્ડ EXMN: W HISPXIZZZEYOC $\mathbf{n}^{\mathsf{IX}\mathsf{SH}\mathsf{V}}$ Bayoba : іхонфіихий похаж ахрэги ивииові NAN èβoλ.

 $\mathbf{x}_{\mathbf{\varepsilon}}$ TYOWQAUJP dCMSpc эхи ием Птыны: சமாம Nem Пійнечил eooyab 和Jbigc EBOX: еджнк nnoc TEMOMON9L TENTWOY NAC.

Blessed are they in truth, the saints of this methanee: nee ethowab day, each one according ente pai eho oo: pi owai to his name, the beloved | pi owai kata pefran: ni of Christ.

Intercede on our behalf, O Lady of us all, the Theotokos, Mary, the teeren mother of our Savior, Maria our sins.

Intercede on our behalf. \mathbf{O} Holy Archangel: Michael the ethowab: Mikhail head of the heavenly, that He may forgive us entef ka nen novi nan our sins.

blessed is the Father and the Son, and efiot nem ep-sheri: nem the Holy Spirit, the perfect Trinity, we worship and glorify Him.

Oa oo ni a too khen oo menrati ente pi ekhristos.

Ari epres vevin e ehree egon: o tenchois en neeb ti theotokos: ethmay that He may forgive us | Pensoateer: entef ka nen novi nan evol.

> Ari epres vevin e ehree egon: o pi-archi angelos arkhon en-na-nifi-ou-i.: evol.

> Je ef-es-maro-out enje pi-epnevma eth-oab: tiet-rias et-jeek evol: tenoo-ousht em-mos tenteou-o nas.

Rejoice, O Mary

(Regular Adam Aspasmos – English)

First verse only

Rej<u>oi</u>⁴⁻²ce, O Mar<u>y</u>²⁻³⁻³, h<u>a</u>¹⁻⁵⁻¹ndmaid<u>e</u>²n and m<u>o</u>⁴ther, / for th<u>e</u>¹⁻² angels / prai²se H<u>i</u>³m who is on your lap,

The Cherubim

(Regular Watos Aspasmos – English)

The Cherubim worship You, and the seraphim glorify You, proclaiming and saying,
"Holy, holy, holy, Lord of hosts, heaven and earth are full of Your holy glory."

According to Your mercy

According to Your mercy, O Lord, and not according to our sins.

Amen. Amen. Amen

Amen. Amen. Your Death, O Lord, we proclaim; Your holy Resurrection and Ascension into the heavens, we confess.

We praise You, we bless You, we thank You, O Lord, and we entreat You, O our God.

One is the All-Holy Father (Confession)

is One the All-Holy Father. One is the All-Holy Son, the All-Holy Spirit. One is Amen.

Introduction to Doxologies (Coptic, Retular)

Chanted during the Rasing of Incense

Хере пе ф
†пароепос: †отрю
шині палнопин:
жере протрот пте
пептепос: арехфо
пап пеплапотня.

Тентьо

дригенцеті: ф

тросчачно

гознагэ

гознагэ

гознагэ

етенгот: нагрен Пенбоіс Інсотс Піхрістос: нтечха непнові нап евох.

Hail to you, O
Virgin / the very and
true queen / Hail to the
pride of our race / who
gave birth to
Immanuel.

We ask you to remember us / O our faithful advocate / before our Lord Jesus Christ / that He may forgive us our sins.

Shere ne oa ti parthenos: ti ooroa em mee en alee thinee: shere ep shoo shoo ente pen genos: a re egfo nan en Emmanooeel

Ten ti ho ari pen mev ee: oa ti eprostatees e ten hot: nahren Penchois Isos Pi ekhristos: entef ka nen novi nan evol.

Doxology for Archangel Michael (English)

Michael, the head of the heavenly / he is the first / among the angelic hosts / serving before the Lord.

❖ Therefore God sends unto us / His mercy and His compassion / through the supplications of Michael / the great archangel.

The harvest is perfected / through the prayers of Michael / for he is near God / asking Him for us.

❖ All good honor, / and every perfect gift, / comes to us from on high, / from the Father of lights.

Let us praise and glorify, / and worship the Holy / and co-essential Trinity / who endures for ever.

❖ Intercede on our behalf, / O holy archangel / Michael, the head of the heavenly, / that He may forgive us our sins.

<u>Verses of the Cymbals</u>

(Vatos - Vespers)

First five verses

Ктріє Ехенсон.	Lord have mercy.	Kerie-layson.		
Теночошт	We worship the	Ten oo oasht en		
ічнщП изи :гшФй	Father and the Son	Efiot nem Epsheeri		
ทธน П เท้ก ย นฉ	and the Holy Spirit,	nem Pi epnevma		
элідік Затовэ	the Holy Trinity, one	Ethowab: Ti etrias		
eoorab normoorcioc.	in essence.	ethowab: en o moo		
		sios		
Хере †екк̀хнсіх:	Hail to the Church,	Shere tie k ekleesia:		
йні иде иічалеуюс:	the house of the	e pee ente ni angelos: shere ti parthenos: e		
жере †пароенос:	angels, Hail to the			
етасмес Пеисфань.	Virgin who gave birth	•		
	to our Savior.			
Хере не Царіа:	Hail to you, O	Shere ne Maria: ti		
16 ромиі евиесмс:	Mary, the fair dove,	echrompi eth ne soas:		
өнетасшісі нап:	who has borne for us	thee etas misi nan em		
ùΦνον† πιλοσος.	God the Logos.	Efnooti pi logos.		

Хере не Ц аріа:	Hail to you, O	Shere ne Maria:
aen orxepe eqorab:	Mary, with a holy	khen oo shere efowab:
жере ие Царіа:	hail. Hail to you, O	shere ne Maria:
ешат ифнеоотав.	Mary, the mother of	ethmav em fee
	the Holy One.	ethowab.
Хере Иіхана:	Hail to Michael, the	Shere Mikhaeel: pi
πιαιφ†	great archangel. Hail	nishti en arshi angelos:
уурхіяглеуос: Хебе	to Gabriel, chosen to	shere Ghabrieel:
Дявыну шісфац	bear glad tidings.	pisotp em fai
$\hat{\mathbf{u}}$ πιαδιώθουνο $\hat{\mathbf{v}}$ αι $\hat{\mathbf{u}}$		shennoofi.

$\underline{\mathbf{x}}$ e nai nan

(Litany Response: Gregorian Liturgy)

${f X}$ e nai nan ${f \Phi} \dagger$	Have mercy upon us,	Je	Nai	Nan:
Φιωτ	O God, the Father the	efnouty	efiot	pi-pan-
$oldsymbol{\Pi}$ іпантократ $oldsymbol{\omega}$ р.	Pantocrator.	tok-rato	r.	
$oldsymbol{x}$ e nan nan $oldsymbol{\Phi}\dagger$	Have mercy upon us,	Je	Nai	Nan:
Поможетия				
$oldsymbol{\Pi}$ еис $oldsymbol{\omega}$ тнр.	O God, our Savior.	efnouty	pen-se	outeer.
менсючир. Зе наг нан Ф†	O God, our Savior. Have mercy upon us,	efnouty Je	•	outeer. Nan:
		•	Nai	Nan:
Xe nai nan Ф†	Have mercy upon us,	Je	Nai o-oh 1	Nan: nai nan

Psalm 150 (English – Regular)

Praise God, in all His saints. Allelulia.
Praise Him, in the firmament of His power. Alleluia.
Praise Him, for His mighty acts. Alleluia.
Praise Him, according to the multitudes of His greatness. Alleluia.
Praise Him, with the sound of the trumpet. Alleluia.
Praise Him, with psaltery and harp. Alleluia.
Praise Him, with timbrel and chorus. Alleluia.
Praise Him, with strings and organs. Alleluia.
Praise Him, with pleasant-sounding cymbals. Alleluia.
Praise Him, upon the cymbals of joy. Alleluia.
Let everything that has breath praise the name of the Lord our God. Alleluia.
Glory to the Father and to the Son and to the Holy Spirit. Alleluia.
Now and ever and unto the ages of the ages. Amen. Alleluia.
Alleluia. Alleluia. Glory to You, our God. Alleluia.
Alleluia. Alleluia. Glory be to our God. Alleluia.
O Jesus Christ, the Son of God, hear us and have mercy upon us.

The Doxology of the Apostles

Christ Our Lord Jesus has chosen His apostles who are Peter and Andrew / and John and James. Matthew **Thomas** Philip Bartholomew and and James the son of Alphaeus / and Simon the Canaanite. Thaddaeus and **Matthias** Paul. Mark Luke and and the rest of the disciples / who followed our Savior. **Matthias** Judas chosen instead of was and was counted with the rest / who followed the Master. Their voices went forth / onto the face of the whole earth and their words have reached / the ends of the world. Pray to the Lord on our behalf / my masters and fathers, the apostles /

and the seventy-two disciples / that He may forgive us our sins.

Doxology of the Virgin - Matins

Blessed 0 Mary, / the prudent the are you, and chaste, the Second Tabernacle, / the treasure of the spirit. land The turtledove, that declared in pure our and brought forth unto us / the Fruit of the Spirit. **Spirit** of Comfort that upon The Son came your in the waters of the Jordan, / as in the type of Noah. ❖ For that dove / has declared unto us / the peace of God / toward mankind. hope, turtledove, Likewise you, the rational O our have brought mercy unto us, / and carried Him in your womb. Jesus Lord / Father the only-begotten of the ❖ Who is. our He was born of you unto us / and set free our race. declare, Wherefore let with first hearts, us our and then with our tongues also, / proclaiming and saying, ***** () Lord Christ Jesus make sanctuary our in a for Your Holy Spirit / ever glorifying You. Hail to O Virgin the very Queen you, and true Hail to the pride of our race / who gave birth to Immanuel. **❖** We faithful ask you remember advocate, to us. \mathbf{O} our before our Lord Jesus Christ, / that He may forgive us our sins.