



A Publication of
St. Mary and Archangel Michael
Coptic Orthodox Church
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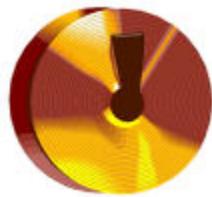


Sunday School Hymns Curriculum

3rd Grade

St. Mina's Class

The Church hymns represent a valuable inheritance, which dates back to the apostolic age unchanged. They are regarded as part of the Church's treasures and a living gift, which could be obtained through learning. Those who learn it become C:\Users\gerges.gad\Dropbox\Church\Sunday School\HymnsCurriculadistinguished servants of the Holies and participants of one of the church's most valuable treasures, namely, praising God!



Sunday School
HYMNS

St. Mina's Class (3rd Grade) Hymns Curriculum

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The Coptic Alphabet

		O	Ο ο	Short O (as in Not)	οἰτι (oir = ram)
Alpha	Α α	A (as in Art)	αν (an = not)	Pee	Π π (as in Paul)
Vita	Β β	V (as in Valve) if followed by a vowel	αββα (ava=father)	Ro	Ρ ρ (as in Road)
		B (as in Bell)	νηβ (neeb = master)	Sima	Ϲ ϰ (as in City)
Ghamma	Γ γ	G (as in Good)	ѧցιօց (a-gios = holy)	Tav	҂ τ (as in Test)
		Gh Ḍ (as in "Oghnia" (Ar: Song))	Ծաբրինѧ (ghav-riel = Gabiel)	Epsilon	Վ (as in Nave)
		NG (as in Angle)	ѧցցէհօց (angelos = angel)		Լոնց (as in No)
Delta	Δ δ	soft TH (as in Then)	ѧպրօն (tho-roon = gift)	Fee	Փ φ (as in Phone)
		D (as in David)	ѧՃՆ (Dan = Dan)	Key	Ք (Kin) in some Greek words:
Ei	Ε ε	E (as in Pen)	εν (en = monkey)		ՇՀ (Show)
Soo	Ϛ ϖ	Soo	մի՞ւ		Քրիստոս (ekhristos = Christ)
Zeta	Ζ ζ	Z (as in Zoo)	զենզեն	Epsi	ՓՍ (as in Psalmody)
Eeta	Է Ւ	EE (as in Feet)	հրո՛	Oou	Օա (as in Board)
Theta	Թ Թ	hard TH (as in Think)	թալ	Shy	Շ (as in Shake)
		T (as in Tree) if preceded by Ե, Ւ	աշլազեօթ (as-pa-zes-te = greet)	Fai	Ֆ (as in Fish)
Yota	Յ Յ	I (as in SIT) Y (as in Yet) if followed or preceded by a vowel	յաՑ	Khai	Բ Ծ (as in Board)
Kappa	Կ Կ	K (as in Like)	կհկ	Horee	Հ (as in House)
Lola (Lavla)	Ճ Ճ	L (as in Lamb)	աՃՃՃ	Jenza (Ganga)	Գ (as in Go)
Mey	Մ Մ	M (as in Moon)	մա (ma = place)		J (as in Joy) if followed by Ե, Ւ, Ի
Ney	Ն Ն	N (as in Near)	ան (an = not)	Cheema	Չ (as in church)
Eksi	Զ Զ	Ks (as in Thanks)	աչյօց (aksios= worthy)	Tee	Տ (as in teepee)
					Տի or տի (as in teepee)
					Տօտ (sottee= save)

Πιὸμοτ σἀρ

(Regular Response to the Pauline Epistle)

Πιὸμοτ	σἀρ	The grace of our	Pi ehmot ghar em
ἱπενῆοις	Ιησοῦς	Lord Jesus Christ	Penshois Isos Pi
Πιὸχριστος:	εὐεψωπι	be with your	ekhristos: ef e shoapi
νεω	πεκάσιον	saintly spirit, my	nem pek agion
πνευμα:	πατόις	lord, the honored	epnevma: Pachois
νιώτ	επιτάθιοντ	father, the high	enioat et tai oot: en
ἱαρχιερεὺς	παπᾶ	priest, Pope Abba	arshi erves papa avva
ἄββα (νιώτ)		(...).	(...)

In the presence of a bishop, the following is added.

Νεω	πενιώτ	And our father	Nem penioat en
ἱεπίσκοπος		the bishop	episkopos abba (...)
(μητροπολίτης)		(metropolitan),	
ἄββα (νιώτ).		Abba (...).	

The foregoing is concluded with:

Μαρε	πικληρος	May the clergy	Ma re pi ekleeros:
νεω πιλαος τηρφ:		and all the people	nem pi laos teerf: oogai
ουχαι βεν Πτοις:		be safe in the	khen Epchois: je ameen
κε ἀμην εσεψωπι.		Lord. Amen. So	es e shoapi.
		be it.	

Διην διην διην

(Response: Institution Narrative)

Διην	διην	Amen.	Amen.	Amen	ameen
διην: τὸν θανάτον	καταγγελούεν:	Amen. Your death, O		ameen ton thanaton	
σοῦ	Κυριε	Lord, we proclaim;		soo Kirie katangelo	
καταγγελούεν: κε		Your holy		men: ke teen again	
τὴν ἀσταν	σοῦ	Resurrection and		anastasin: ke teen ana	
ἀναστασίν	κε τὴν	Ascension into the		lee epsin soo entees oo	
ἀναληψίν σοῦ εἰς τοὺς	οὐρανούς	heavens, we confess.		ranis se o molo	
οὐρανούς.	ce			goomen:	
Ce ενορμεν	ce	We praise You, we		se e noo men se evlo	
εὐλογούμεν	ce	bless You, we thank		ghoomen si ev kharis	
εὐχαριστούμεν		You, O Lord, and we		toomen Kirie: ke zeo	
Κυριε: κε λεόμεθα		entreat You, O our		meta soo o Theos	
σοῦ ὁ Θεος ἡμών.		God.		eemoan.	

Κεμάρωντ (Veneration Hymn)

Κεμάρωντ		Blessed are You	Ek esmaroa oot alee
ἀληθώς	νεώ	indeed, with Your	thoas: nem Pekioat en
Πεκιωτ	ἡγαθός:	good Father and the	aghathos: nem Pi
νεώ	Πιπνευμά	Holy Spirit, for You	epnevma ethowab: je
εθοράβ:	κε (ἄκι)¹	(have come) ¹ and	(ak ee) ¹ ak soati
ἄκιντ		saved us.	emmon.

1 From the Month of Kiahk until the Feast of the Resurrection, we say **ἄκι** = have come
 From the Feast of the Resurrection until the Month of Hatour, we say **ἄκτων** = have risen

Psalm 150 (During Kiahk)

(Short tune)

Суօր էՓորտ	Praise God, in all His	Esmoo e fnootti khen
ՖԵՆ ԱԿԵԹՈՐՃԱՅ	saints. Allelulia.	nee ethowab teeroo entaf.
ՄԻՋՈՎ ԽԴԱՎ. ՃՀ.		
Суօր էրօգ ՖԵՆ	Praise Him, in the	Esmoo erof khen pi
ՊԻԴԱՀՔՐՈ ԽԴԵ	firmament of His	tagro ente tef gom.
ՏԵՎՀԿՈՎ. ՃՀ.	power. Alleluia.	
Суօր էրօգ ԵՇՐԻ	Praise Him, for His	Esmoo erof e ehree
ՑԱԽԵՆ	mighty acts. Alleluia.	hijen tef met goari.
ՏԵՎՄԵԴՀՁՈՒՐԻ. ՃՀ.		
Суօր էրօգ ԿԱԴԱ	Praise Him, according	Esmoo erof kata ep a
ՊԱԺԱԻ ԽԴԵ	to the multitudes of His	shai ente tef met nishti.
ՏԵՎՄԵԴՆԻՎ. ՃՀ.	greatness. Alleluia.	
Суօր էրօգ ՖԵՆ	Praise Him, with the	Esmoo erof khen oo
ՕՐԾՄԻ	sound of the trumpet.	esmee en sal pingos.
ԽԸԱԼՊԻՄՇՈԾ. ՃՀ.	Alleluia.	
Суօր էրօգ ՖԵՆ	Praise Him, with	Esmoo erof khen oo
ՕՐՎԱԼԴԻՒՐԻՈՆ ՆԵԱ	psaltery and harp.	epsal teerion nem oo
ՕՐԿՐԹԵՐԱ. ՃՀ.	Alleluia.	kithara.
Суօր էրօգ ՖԵՆ	Praise Him, with	Esmoo erof khen han
ՑԱՆԿԵՄԿԵԱ ՆԵԱ	timbrel and chorus.	kem kem nem han
ՑԱՆԽՈՐՈԾ. ՃՀ.	Alleluia.	khoros.
Суօր էրօգ ՖԵՆ	Praise Him, with	Esmoo erof khen han
ՑԱՆԿԱՊ ՆԵԱ	strings and organs.	kap nem oo orghanon.

ΟΥΡΩΡΔΑΝΟΝ. ἀλ.	Alleluia.	
Ϲμορ ἐροφ ՖԵՆ ՀԱՆԿՐՄԲԱՃՈՆ ԵՆԵԸ ՏՈՒԾՄԻ. ἀլ.	Praise Him, with pleasant-sounding cymbals. Alleluia.	Esmoo erof khen han kim valon e ne se too esmee.
Ϲմոր ἐրօֆ ՖԵՆ ՀԱՆԿՐՄԲԱՃՈՆ ԽԵ ՕՐԵՎԼԱԽԱՅՈՒ. ἀլ.	Praise Him, upon the cymbals of joy. Alleluia.	Esmoo erof khen han kim valon ente oo eshleel owi.
Աիվ ՆԻՎԵՆ ԱԱՐՈՎԾՄՈՎ ԴԻՐՈՎ ԷՓՐԱՆ ԱՊԵՈԻԾ ՊԵՆՆՈՎԴ. ἀլ.	Let everything that has breath praise the name of the Lord our God. Alleluia.	Ni fi niven maroo esmoo teero e efran em Epchois Pennooti.
ՃՈԶՃ ՊԱԴՐԻ ԿԵ ԴԻՎ ԿԵ ՃԱԴՎ ՊՆԵՎՄԱԴԻ. ἀլ.	Glory to the Father and to the Son and to the Holy Spirit. Alleluia.	Doxa Patri ke Eioa ke agioa Epnevmati: Alleluia.
ԿԵ ՆՄՆ ԿԵ ՃԱ ԿԵ ԽԾՏՈՎ ԷՇՆԱԾ ՏՈՎՆ ԷՇՆՈՎՆ. ՃԱԽՆ ԱԼ.	Now and ever and unto the ages of the ages. Amen. Alleluia.	Ke nin ke a ee ke ees toos e oa nas ton e oa noan: Alleluia.
ԱԼ. ԱԼ. ՃՈԶՃ Ը Օ ԹԵՕԾ ԽՄՈՎՆ. ԱԼ.	Alleluia. Alleluia. Glory to You, our God. Alleluia.	Alleluia: Alleluia: Doxa si o Theos eemon: Alleluia.
ԱԼ. ԱԼ. ՊԻՎՈՎ ՓՃ ՊԵՆՆՈՎԴ ՊԵ. ԱԼ.	Alleluia. Alleluia. Glory be to our God. Alleluia.	Alleluia: Alleluia: Pi oa oo fa Pennooti pe: Alleluia.
ԻՆԾՈՎԾ ՊԻԽՐԻԾՏՈՎ ՊՄԱՒՐ ԱՓԴ ՀՎԵՏԵՄ ԵՐՈՎ ՕՐՈՑ ՆԱԽ ՆԱՆ.	O Jesus Christ, the Son of God, hear us and have mercy upon us.	Isos Pi ekhristos Epsheeri em Efnootti soatem eron owoh nai nan.

Refrian during the month of Kiahk

ՊԻՄԻԾԻ ԵՑՈՂ ՖԵՆ ՓԻՎԴ: ՖՃԱԽՈՎԾ ԽՆԻԵՎՈՎ ԴԻՐՈՎ:	The begotten of the Father, before all ages	Pi misi evol khen Efioat kha goa oo en ni e oan teeroo.
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Orcior ልማት

(Nativity Gospel Response)

Ορθιον αψιλα τεν	A star shone in the	Oo sioo afshai khen ni
νιμανψαι: à	East, / and the wise	ma en shai: a ni magos
νιματοс моси нсвп:	men followed it / until	moshi en soaf: sha en tef e
ψантиеенор è	it brought them to	noo e-Veethle em: av oo
Внхлесм:	Bethlehem, / where	oasht em ep ooro en ni oan
аюоруфт ѹпорро	they worshiped the	
нниеѡн.	King of the ages.	
Аллхлаориа (Δ)	Alleluia (4). Jesus	Alleluia Alleluia:
Інсорс Піхристос	Christ, the Son of God,	Alleluia Alleluia: Isos Pi
Пшнрі ѹФнoot†:	was born in Bethlehem.	ekhristos Epsheeri em
Фнеставмасф тен		Efnooti: ve-etav-masf
Внхлесм.		khen Veethle-em
Фаи ере піѡор	He is the One to	Fai e re pi oa oo er ep re
ерпредпі нaf: nem	whom glory is due,	pi naf: nem Pefioat en
певіѡт нàздаоc:	with His good Father	aghathos: nem Pi epnevma
nem Піпнечма	and the Holy Spirit,	ethowab: is jen ti noo nem
еонгаб: исхен тноу	henceforth and for ever.	sha eneh
nem ша енеշ.		

ХІТЕН НІ-

(Hymn of Intercessions: Nativity, Theophany)

For Nativity

To be said before the verse for the apostles.

Хітен нієрхі ніе ніхеллой: тсмарвоня Іѡсіф піхамшє нєу өнєсօրѧб Саломі: Пб'оіс...	Through the prayers of the blessed elders, Joseph the carpenter and Saint Salome, O Lord	Hiten ni evkee: ente ni-khelloi et esmaroa oot: Ioaseef pi ham she nem thee ethowab Saloami: Epchois ari ehmot nan em pi koa evol ente nen novi.
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For Theophany

To be said before the verse for the angels.

Хітен ніпресвіа ніе піпродромос мваптістхс: Іѡаннхс пірефтиумс: Пб'оіс...	Through the intercessions of the forerunner and baptizer, John the Baptist, O Lord ...	Hiten ne epresveia: ente pi-ep-rodth-romos em-vab-tis-tees: Ioannees pi-ref-tee- oms: Epchois are ehmot nan em pi koa evol ente nen novi.
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Δυην Δλ

(Regular Canon: Conclusion of Services)

Δυην Δλ:	Amen, Alleluia.	Ameen Alleulia:
Δοξα Πατρι κε Τιω κε ασιω πνευματι:	Glory to the Father and to the Son, and to the Holy Spirit.	Doxa Patri ke Eioa ke Agio Epnevmati:
Κε νν κε δι κε ις τον εωνας των εωνων: Δυην:	Now and forever, and unto the ages of all ages. Amen.	ken in ke a ee ke ees toos e oa nas ton e oa noan: amen.
Τενωψ εβολ ενχω μμος: κε ω Πενδοις Ιησους Πιχριστος.	We proclaim and say, O our Lord Jesus Christ.	Ten oash evol engoa emmos: je O Penchois Isos Pi ekhristos

From the 12th of Baouna to the 9th of Babah (June 19 to October 19/20):

Суор εнни мон и фиа ро:	Bless the water of the rivers:	Esmoo e ni moa-o em-ef-ya-ro:
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From the 10th of Babah to the 10th of Tubah (October 20/21 to January 18/19):

Суор εни си ти нен ни сим:	Bless the seeds and the herbs	Esmoo e ni-siti nem ni sim.
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From the 11th of Tubah to the 11th of Baouna 11 (January 19/20 to June 18):

Суор εни аир нтε и фе:	Bless the air of heaven.:	Esmoo e ni a-eer ente etfe:
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Then conclude with:

И́аре пекнай нэм тэксирини	May Your mercy and peace	Ma re peknai nem tek hireenee
ои и́пеклаос:	be a fortress unto Your people:	oi en sovt em pek laos...
Со† и́мон овоs най наn:	Save us and have mercy on us.	Soati emmon owoh nai nan:
Кирie ёленисон:	Lord have mercy.	Kirie eleison:
Кирie ёленисон:	Lord have mercy. Lord	Kirie eleison: Kirie
Кирie евлоgee son:	Bless us. Amen. Bless	evlo gee son: amen:
и́мн: смоv ёроi: смоv ёроi: иc	me. Bless me. Lo, the	esmo eroi: esmo
тме́танаia: хв ннi ёвoл хв и́писмоv.	metania. Forgive me. Say the Blessing.	eroi: ees ti metania: ko nee evol: goa em pi esmoo

Doxology for the Sundays of the Great Fast

Your mercies O My Lord, I will praise / forever and ever / and from generation to generation / I will declare Your truth with my mouth.

My iniquities have covered my head / and have overburdened me / O God, hear my sighs / and cast them away from me.

Make me like the publican / who has sinned against You / You had compassion upon him / and forgave him his sins.

Make me like the adulteress / whom You have redeemed / You have saved and rescued her / for she pleased You.

Make me like the thief / who was crucified upon Your right hand / He confessed to You / and likewise said.

“Remember me, O my Lord / Remember me, O my God / Remember me, O my King / when You come into Your kingdom.”

For You, O my Savior / have accepted his confession / You were compassionate to him / and sent him to Paradise

Likewise I, the sinner / Jesus, my True King and God / have compassion upon me / and make me as one of them.

I know that You are Good / compassionate and merciful / Remember me in Your mercy / forever and ever.

I ask You, O my Lord Jesus / do not destroy me in Your anger / and likewise also in Your wrath / do not chasten me for my ignorance.

For You do not desire the death of a sinner / rather that he returns and lives / have pity upon my weakness / and do not look at me in anger.

I have sinned, O Jesus, my Lord / I have sinned, O Jesus, my God / O King, do not count the sins / which I have committed.

I ask You, O My Savior / let Your mercies come to me / and save me from the troubles / that come to my soul.

Do not send me to the fire / for my ignorance like Sodom / and likewise do not destroy me / like Gomorrah.

But O my Lord, deal with me / like the people of Nineveh / those who repented / and You forgave them their sins.

But may Your mercies / come unto me quickly / that I may proclaim with those people / with an unceasing voice.

Wherefore I entreat You / O Lord God, my Savior / do not judge me / I, the weak and sinful.

But rather absolve and remit / my many iniquities / as the Good One and Lover of Mankind / have mercy upon us according to Your great mercy.

ΔΛΛΗΛΟΥΙΑ ειὲι

(Procession of the Lamb Response)

Chanted on the Weekdays of Great Fast

ΔΛΛΗΛΟΥΙΑ:	ειὲι	Alleluia. I shall	Alleluia: e ee e ee e
ἐνσὸν	ῳᾳ	go in, unto the altar	khoon sha pi ma en
πιστερῷωνθι ἡτε		of God, before the	ershoa ooshi ente
Φνοητ: ναρρεν προ		face of God, who	Efnooti: nahren ep ho
μΦνοητ φνέταψτ		gives gladness to	em Efnooti fee etaf ti em
μπορνοψ	ἡτε	my youth. I will	ep oonof ente ta met
ταμετὰλον:		confess to You, O	aloo: tina oo oanh nak
τναογωνς νακ ἐβολ		God, my God, with	evol Efnooti panooti
Φ† πανοητ Ֆен		a harp. Remember	khen oo kithara: ari ef
օγκռθաρ: ձրիֆմերի		O Lord, David and	mev ee Ephcois en david
էլլեօից նձարիձ նըս		all his meekness.	nem tef met rem ravsh
տըմետրեմբառ			teers: Alleluia.
տիր: ձլլհլօւիձ.		Alleluia.	

Ἔχλοσιμενος

(Hymn for Hosanna Sunday)

Ἔχλοσιμενος	Blessed is He	Evlo gimenos o
δερχομενος εν	who comes in the	erkho menos: en ono
ὄνοματι Κυριον:	name of the Lord;	mati Kirioo: palin en
παλιν εν ὄνοματι	again, in the name	ono mati Kirioo
Κυριον	of the Lord.	
Ωσαννα τω νιω	Hosanna to the	Oasanna toa eioa
Δαριδ: παλιν τω	Son of David; again	David: palin toa eioa
νιω Δαριδ.	to the Son of David.	David
Ωσαννα εν τις	Hosanna in the	Oasanna en tees
τυψιτις παλιν εν	highest; again in the	epsis tees: palin en
τις τυψιτις.	highest.	tees epsis tees.
Ωσαννα βασιλι	Hosanna to the	Oasanna va sili too
τον Ισραηλ παλιν	King of Israel;	Israeel: palin va sili too
βασιλι τον Ισραηλ.	again to the King of	Israeel.
	Israel	

ΣΙΤΕΝ ΝΙ-

(Hymn of Intercessions: Resurrection)

For Resurrection

To be said after the verse for the St. Mary.

ΣΙΤΕΝ ΝΙΠΡΕΒΙΑ ΝΤΕ ΠΙΣΑΛΠΙΣΤΗΣ ΝΤΑΝΑΣΤΑΣΙΟΣ ΜΙΧΑΗΛ ΠΑΡΧΩΝ ΝΝΑΝΙΦΗΟΥΡΙ: ΠΕΘΟΙΣ...	Through the intercessions of Michael, the trumpeter of the resurrection, the ruler of the heavenlies, O Lord	Hiten ni epresvia: ente pi-sal pistees en ti anastasis: Mikhaeel ep arkhoan en na-ni-fee-owi: Epchois ari ehmot nan em pi koa evol ente nen novi.
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To be said after the verse for St. Mark.

ΣΙΤΕΝ ΝΙΕΡΧΗ ΝΤΕ ΝΙΘΜΗ ΝΙΡΩΜΙ ΝΤΕΛΙΟΣ ΙΩΣΗΦ ΝΕΩ ΝΙΚΟΔΗΜΟΣ ΝΕΩ ΤΑΞΙΑ ΜΑΡΙΑ ΤΜΑΓΔΑΛΙΝΗ: ΠΕΘΟΙΣ...	Through the prayers of the righteous and perfect men, Joseph and Nicodemus, and Saint Mary Magdalene, O Lord	Hiten ni evkee: ente ni-ethmee ni roami ente lios: Ioaseef nem Nikodeemos nem ni agia Maria ti-magdalinee: Epchois ari ehmot nan em pi koa evol ente nen novi.
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Doxology for the Resurrection

(English)

Then our mouth was filled with joy / and our tongue with rejoicing / for our Lord Jesus Christ / is risen from the dead.

By His power He abolished death / and made life to shine on us / He, Who also descended to / the lower parts of the earth.

The gatekeepers of Hades / saw Him and were afraid / He destroyed the pangs of death / and they could not take hold of Him.

He destroyed the brass gates / and cut down the iron bars / and brought out His chosen ones / in gladness and joy.

He lifted them up with Him / into His places of rest / He saved them for the sake of His name / and revealed His power to them.

Wherefore we are rich / in the perfect good things / and in faith, we sing / saying, “Alleluia.”

Alleluia, alleluia, / alleluia, alleluia. / Jesus Christ, the King of glory, / is risen from the dead.

This is He to whom the glory is due / with His Good Father / and the Holy Spirit / now and forever.

ΔΞΙΟC ΙCTIN (Veneration Hymn)

First 4 verses

Ο Κυριοc μετασον. ΔΞΙΟC ΙCTIN: ὁ πατηρ βασιλευcιн: θеpенoеbiо: τeнoс ηеpоrpанион τoн πнeуma τoн ἀsioн.	Δικεоc ΙCTIN: ὁ πατηρ: εοрбoнeиn: θеpенoеbiо: ζωhn ηеpоrpанион τoн πнeуma τoн ἀsioн.	Ηπаноc ΙCTIN: ὁ πаtηp θrcавpин: θеpенoеbiо: Исcoвc ηеpоrpанион: τoн πнeуma τoн ἀsioн.	Κyриоc ΙCTIN: ὁ πаtηp λaлeycиn: θеpенoеbiо: мaтoнc ηеpоrpанион: τoн πнeуma τoн ἀsioн.	<p>The Lord is with you. / Holy is the Father the king / who observes our humility, / the essence of glory; / and the Holy Spirit.</p> <p>Righteous is the Father. / Our supporter in all our weaknesses, / for the sake of the heavenly life; / and the Holy Spirit.</p> <p>Praise belongs to the Father. / The treasury of our humility, / Jesus the heavenly; / and the Holy Spirit.</p> <p>The Lord is the Father. He who speaks in Truth/ who took the form of our humility /and the Holy Spirit.</p>	<p>O Kirios meta soo agios istin o patir vasi levsin thepen thevio genos en zoxin too epnevma too agioo</p> <p>Thikeos istin o patir e oo voi thin thepen thevio zoa een en ep oo ranion too epnevma too agioo.</p> <p>Ee panos istin o patir thi savrin thepen thevio Isos en ep oo ranion too epnevma too agioo</p> <p>Kirios istin o patir lalav sin thepen thevio ma toos en ep oo ranion too epnevma too agioo</p>
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Δωματιον τω Κυριω

(Distribution Hymn: Apostles' Fast)

First 4 verses

Δωματιον τω Κυριω: εν
λογως σαρ λελογασθε:
ἀνελθων ΙC ουρανους:
αζιτον παρακλητον: το
Πνευμα της αληθιας: αμην
αλληλουια.

Μαρενως επιβοις: κε βεν
ουρων σαρ αφτιων:
αψεναψ επιψωι ενιψηνι:
αφορωρπ ΝΑΝ
υπιπαρακλητον: Πιπνευμα
ητε τιμεονι: αμην
αλληλουια.

Let us praise the Lord, for with glory He was glorified. He ascended into the heavens and sent to us the Paraclete, Spirit of truth, [the Comforter]. Amen. Alleluia.

Τορε λρο κτισας ιC ενα:
τον ουρανον κε την σην:
ἀνελθον...

Πενταφερ πισναψ ηνται: έτε
ψαι πε τψε νευ πκαχι:
αψεναψ...

Asoamen to Kirio: enthoxoas ghar the thoxas:

Anel thoan ees oo ranos: axiton
parakleeton: to Epnevma tees alee theias:
ameen, alleluia.

Maren hoas e Epchois: je khen oo oa
oo ghar af chi oa oo:

Afshenaf e epshoi e ni fee owi: af oo
oarp nan em pi parakleeton: Pi epnevma
ente ti methmee: ameen, alleluia.

Toos thio ek ti sas ees ena: ton ororanon
ke teen geen: Anel thoan ...

Pentaf er pi esnav en oo ai: e te fai pe
etfe nem epkahi: Afshenaf e

He made the two into one, that is, heaven and the earth. He ascended

Doxology for St. Mark

(English)

O Mark, the apostle / and the Evangelist, / the witness to the Passion, / of the only-begotten God.

You have come and enlightened us, / through your Gospel, / and taught us the Father and the Son / and the Holy Spirit.

You brought us out of darkness / into the True Light, / and nourished us with the Bread of Life / that came down from heaven.

All the tribes of the earth / were blessed through you, / and your words have reached / the ends of the world.

Hail to you, O martyr. / Hail to the Evangelist. / Hail to the apostle, / Mark the Beholder of God.

Pray to the Lord on our behalf, / O Beholder of God, / the Evangelist, / Mark the Apostle, / that He may forgive us our sins.

Pαψι ονε

(Veneration Hymn)

Refrain (chanted after every 2 verses):

Ραψι ονε ω τθεοτοκος: Μαριά θμαρ ηΙησορc Πιχριστοc.	<i>Joy to you, O Theotokos, / Mary, the mother of Jesus Christ.</i>	<i>Rashe ne o ti Theotokos: Maria ethmav en Isos Pi ekhristos</i>
Ραψε ηακ ω πιάρχιαστελοc : Μιχαηλ πάρχον ηηαηιφηοηι.	<i>Joy to you, O Archangel: Michael the head of the heavenly.</i>	<i>Rashe nak o pi-archi angelos: Mikhail ep- arkhon en-na-nifi-ou-i.</i>
Ραψι ονε ω ζωερι ηζιωη: θεληλ θμαρ θμαρ ηΠονρο: ραψι ονε...	<i>Rejoice, O daughter of Zion; / rejoice, O mother of the King.</i>	<i>Rashi ne o ti et sheri en sioan: theleel emmav ethmav em ep ooro</i>
θεληλ ηΦηοη† ηπενβοηθοc: ζλαλοι ηΦηοη† ηιακωβ: ραψι ονε...	<i>Rejoice, O God our helper; / shout to the God of Jacob.</i>	<i>Theleel em efnooti em pen voi thos: ti laloj em Efnooti en Iakoab</i>

Ψηλαθεληλ	ὴκε	Jacob will be	Efnatheleel enje
Ιάκωβ:	ψηλαθηνος	glad, / Israel will rejoice;	Iakoab: ef na oonof enje pi-Israel
ὴκε πιστραηλ:	ραψι		
Νε...			
Σεναθεληλ	ῳδ	They will rejoice	Se na theleel sha ni
νιένεσ:	ησεουωνος	for ever. / Indeed,	eneh: en se oo onh en
ηουχεληπις:	ραψι	and we are buoyed	oo helpis
Νε...		with hope.	
Φαθεληλ		Rejoice, O vine /	Fa theleel soatten e
σωττεν	ἐλολ:	that is ripe and	lol: hiten no ten em per
σιττεν	νοττεν	blossoming.	kotten
μπερκοττεν:	ραψι		
Νε...			
Δπασητ		My heart has	A pa heet e oo efra
εονψρανα:	εθε	rejoiced; / for this	na: eth ve palas khen
παλαс	ζεн	my tongue is glad.	oo thelel
ουθεληλ:	ραψι		
Νε...			
Θαφορμεν		The dew, the	Thaf orman
σορμονα:	νεμ	rain, and the	hormona: nem na
ηαθεληλ	ζα	rejoicing / are due	theleel ha em pekran
μπεκραп:	ραψи	to your name.	
Νε...			

Χερε Μαρια

(Paralix of Hymn of Blessing)

First 3 verses

Χερε **Μαρια**
τοντω **τεω** **ναλολι**
νατερβελλω:
θετε **μπε** **ουωι**
ερονωι **ερος:**
αρχευ **πισμασ** **ντε**
πωντ **νεητс.**

Πωντι **μΦ†** **νεн**
ουμεθμи:
αφιбсарх **νен**
τπарөенос: **асмис**
шисоq **афсω†** **шисон:**
афхд **неннови** **нан**
еевол.

Мрехем **ουжмог**
ω **ταιψελεт:**
шануми **арсахи**
епеталю **хе** **а**
пилозос **нте**
Фиоят: ' **афбисарх**
еевол **ненхт.**

Hail to Mary the queen, the unbarren vine that no farmer toiled. In her is found the Cluster of Life.

The Son of God is truly incarnate from the Virgin. She bore Him; He saved us and forgave us our sins.

You found grace, O Bride. Many spoke of your honor, for the Logos of the Father came and was incarnate of you.

Shere Maria ti ooroa :
ti voa en a loli en at er-
khelloa: thee e tee m pe
oo oi eroo oi eros: av
jem pi esmah ente
epoankh en-kheets.

Epsheeri em efnoti
khen oo methmee: af chi
sarx khen ti parthenos:
as misi emmof af soati
emmon: af ka nen novi
nan evol.

A re jem oo ehmot oa
tai shelet: han meesh av
saji e pe taio: je a pi
logos ente Efioat: ee af
chi sarx evol en kheeti.