

## Sunday School Coptic Language Curriculum

The Coptic language is described by Professor Rodolphe Kasser of the University of Geneva, Switzerland as "one of the most beautiful, most cleverly structured and most musical in the world"
There are 32 letters in the Coptic alphabet. The first 25 are derived from the Greek letters that have their origin in the Egyptian Hieroglyphic script; the last 7 letters are directly derived from the Egyptian Demotic Script.

$\# \mathrm{H}_{\mathrm{MMNS}}^{\text {Sunday Schol }}$


## Coptic Curriculum

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## Lesson 1: <br> Coptic Letters Similar to English Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Alpha | 2 d | $\begin{gathered} \begin{array}{c} A \\ \text { (as in } \underline{A} R T) \end{array} \end{gathered}$ | $\begin{gathered} d M \\ (\mathrm{an}=\mathrm{not}) \end{gathered}$ |  |
| Vita | B B | $\begin{aligned} & V \text { (if followed by a vowel) (as in } \underline{V A L V E)} \\ & B \\ & (\text { as in } \underline{B} E L L) \end{aligned}$ | dBBd (ava=father) | $\vec{B}_{\overrightarrow{4}}^{2}$ |
| Ei | $E \in$ | $\begin{gathered} E \\ \text { (as in PE } N \text { ) } \end{gathered}$ | $\begin{gathered} \text { CN } \\ (\text { en }=\text { monkey }) \end{gathered}$ | $\stackrel{\stackrel{\rightharpoonup}{\rightleftarrows}}{\rightleftarrows}$ |
| Zeta | 72 | $\underset{\text { (as in } \underline{Z} O O \text { ) }}{\text { Z }}$ | $\begin{gathered} \text { ZENZEN } \\ \text { (zen-zen = lizard) } \end{gathered}$ | $\stackrel{\stackrel{2}{2}}{\stackrel{1}{3}}$ |

## Examples

| Word | Pronunciation | Word Meaning |
| :--- | :--- | :--- |
| DBBd | Avva | Ava <br> (father, as in bishop) |
| ZdZ | zaz | Asphodel (a plant) |
| ZGNZGN | Zen-zen | Lizard |

## Lesson 2: <br> Coptic Letters Similar to English Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Yota | 11 | $\begin{gathered} I \\ \text { (as in } S I T \text { ) } \end{gathered}$ | $\begin{gathered} \text { Id } B \\ (\text { yab= elephant }) \end{gathered}$ | $\int \downarrow$ |
| Kappa | K K | $\begin{gathered} K \\ \text { (as in } L I \underline{K} E \text { ) } \end{gathered}$ | $\begin{gathered} \text { KHK } \\ \text { (keek = cake) } \end{gathered}$ | $\sqrt{2}$ |
| Mey | 11 ll | $\begin{gathered} M \\ \text { (as in } \underline{M} O O N \text { ) } \end{gathered}$ | $\begin{gathered} l l d \\ (\mathrm{ma}=\text { place }) \end{gathered}$ | $2$ |
| Ney | 14 N | $\begin{gathered} N \\ \text { (as in } \underline{N} E A R \text { ) } \end{gathered}$ | $\begin{gathered} d M \\ (\mathrm{an}=\mathrm{not}) \end{gathered}$ |  |

Examples

| Word | Pronunciation | Word Meaning |
| :--- | :--- | :--- |
| NAN | naan | us |
| ZENZEN | Zen-zen | Lizard |
| ud | ma | place |
| IAB | yab | Elephant |

Lesson 3:
Coptic Letters Similar to English Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 00 | $\begin{gathered} O_{\text {O }}^{\text {(as } N \underline{O} T \text { ) }} \end{gathered}$ | $\begin{gathered} \text { ON } \\ \text { (on = again) } \end{gathered}$ | $0$ |
| Sima | C c | $\begin{gathered} \mathrm{S} \\ \text { (as in } \underline{\mathbf{C}} T Y \text { ) } \end{gathered}$ | $\begin{gathered} 0 l \mathrm{OC} \\ \text { (o-mos }=\text { like, equal) } \end{gathered}$ | $\mathbb{C}$ |
| Tav | IJ T | $\begin{gathered} \stackrel{T}{(\text { as in } \underline{T} E S T)} \end{gathered}$ | $\begin{gathered} \mathrm{T} \in \mathrm{BT} \\ \text { (tevt= fish) } \end{gathered}$ | $\overrightarrow{\square \downarrow^{2}}$ |
| Oou | $\omega \omega$ | OA (as in BOARD) | $\begin{gathered} \text { CJ/K } \\ \text { (oa-ik= bread) } \end{gathered}$ | $\left(U^{2}\right)$ |

## Examples

| Word | Pronunciation | Word Meaning |
| :--- | :--- | :--- |
| IJdoc | Ta-oos | Peacock (Arabic: Ta-oos) |
| Cne | Es-ne | The city of Esna in Egypt |
| Cwk | Soak | Close (Arabic: "sok") |
| Cind | Si-na | The city of Sinai, Egypt |

## Exercise 1: <br> Review and pronunciation

Review the letters we learned from lessons 1 to 3

| Alpha | d d | A (ART) | $\begin{gathered} \mathrm{d} M \\ (\mathrm{an}=n o t) \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Vita | B $\quad$ B | $\begin{gathered} V \\ (V A L V E) \\ \hline \end{gathered}$ | $\begin{gathered} \quad \therefore B B \overline{ } \\ \text { (ava=father) } \end{gathered}$ |
|  |  | $B$ (BELL) | $\begin{gathered} \text { мнВ } \\ \text { (neeb = } \\ \text { master) } \end{gathered}$ |
| Ei | $€ \in$ | E (PEN) |  |
| Zeta | 7 7 | $Z(Z O O)$ | $\begin{gathered} z \epsilon N Z \epsilon \mu \\ \text { (zen-zen }= \\ \text { lizard) } \end{gathered}$ |
| Yota | 11 | $\begin{aligned} & I(S I T) \\ & Y(Y E T) \end{aligned}$ | $\begin{gathered} \text { IAB } \\ (y a b= \end{gathered}$ elephant) |


| Kappa | К к | K (LIKE) | $\begin{gathered} \text { КнК } \\ (\text { keek }=\text { cake }) \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Mey | U u | $\begin{gathered} M \\ \text { (MOON) } \\ \hline \end{gathered}$ | ud (ma= <br> place) |
| Ney | Н n | $N(N E A R)$ | ds (an = not) |
| 0 | 0 o | O (NOT) | $\begin{gathered} \text { o। } 1 \text { ( (oily }= \\ \text { ram) } \end{gathered}$ |
| Sima | C c | $S$ (CITY) | $\operatorname{cip}$ (sir= well) |
| Tav | IIT T | $T$ (TEST) | $\begin{gathered} T \in B T \text { (tevt= } \\ \text { fish) } \end{gathered}$ |
| Oou | $\omega \omega$ | Oa (Board) | $\begin{gathered} \theta \omega \kappa \\ \text { (thoak =thine) } \end{gathered}$ |

Try to read these words on your own
Write the word and correct pronunciation on the dotted line

| Word | Write the word | Write the pronunciation . Word Meaning |
| :---: | :---: | :---: |
| \ell | Mfels | nem And |
| Ke |  | And (in Greek) |
| $\iint d$ |  | This |
| delecrsi |  | Come |
| Пג」 NaN |  | Have mercy on us |
| Вдкı |  | City |
| 7wON |  | Small animal |
| lldnnd |  | Manna |
| Ock |  | Be Late |


| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Eeta | H H | $\begin{gathered} E E \\ \text { (as in FEET) } \end{gathered}$ | $\begin{gathered} \text { KHK } \\ \text { (keek = cake) } \end{gathered}$ | $\left\\|\\|^{3}\right.$ |
| Key | $X x$ | $K \quad$（as in $\underline{\text { Kin })}$ in some Greek words： $\qquad$ <br> KH（as in＂KHIAR＂［Cucumber］） |  |  |
| Ro | $P p$ | $\begin{gathered} R \\ \text { (as in ROAD) } \end{gathered}$ | $\operatorname{pıp}_{(\text {rir }=\text { pig })}$ | $\sqrt{\square})^{2}$ |

## Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| Кнк | Keek | Cake |  |
|  | Za－kha－reyas | Zachariah |  |
| Вєрсли | Ver－sim | Berseem（Egyptian clover） |  |
| Cappd | Sa－ra | Sarah |  |
| Cip | Sir | Clay well（Arabic：Zeer） |  |
| Dintunioc | An－ton－ious | Anthony |  |

# Lesson 5: <br> Three New Coptic Letters 

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Ghamma | 55 | Gh $\dot{\mathcal{E}}$ (as in Oghnia (Arabic: Song)) <br> G (as in Good) <br> NG (as in Angel) |  | $\stackrel{+}{\stackrel{+}{S}}$ |
| Ghamma is normally pronounced GH as in SaBpıH久 (Ghav-riel = Gabriel) (Arabic letter Ghen $\dot{\mathcal{\varepsilon}})$ <br> It is pronounced $G$ as in 2 I 5loc $(A-g i o s=$ Holy) if followed by any of the vowels: E.I.H. $\gamma$ <br> It is pronounced NG as in d5s $\epsilon \lambda 0 c$ (Angelos = Angel) <br> If there are two consecutive 55, the first is pronounced $N$, and the second is $G$ |  |  |  |  |
| Delta | $\lambda \lambda$ | Soft TH (as in Then) D (as in David) | 2wpor <br> (Ztho-roon = gift) |  |
| Delta is normally pronounced TH as in $\lambda$ wpon(Ztho-roon = gift) It is pronounced $D$ in a person's name as in $\boldsymbol{\lambda} \mathrm{dN}(D a n=\operatorname{Dan})$ |  |  |  |  |
| Lola (Lavia) | $\lambda \lambda$ | L (as in Lamb) | $\bar{\lambda} \lambda \bar{d}$ (al-la= but) |  |

## Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| $2 \lambda$ du | A-dam | Adam | $n$ |
| Uexip | Me-sheer | The Coptic month of Amshir |  |
| Xолнрд | Ko-lee-ra | Cholera (disease) |  |
| Opsanon | Or-gha-non | Organ (musical instrument) |  |
| dsioc | A-gios | Holy |  |
| 入otoc | Lo-tos | Lotus (flower) |  |
| 2sdm | Agapi | Love |  |
| BapBapd | Bar-ba-ra | Barbara |  |
| Paucıc | Ra-msis | Ramses |  |

## Lesson 6： <br> Three New Coptic Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Pee | $\Pi \Pi$ | $\begin{gathered} P \\ \text { (as in } \underline{\text { Paul }} \text { ) } \end{gathered}$ | $\begin{gathered} \text { गd/CUT } \\ \text { (pa-iot }=\text { my father) } \end{gathered}$ | $\stackrel{1}{2} \sqrt{l^{3}}$ |
| Horee | 22 | $\stackrel{H}{H}$ （as in $\underline{\text { House }}$ ） | мגзрел <br> （nah－ren＝before） |  |
| Jenja （Ganga） | $\chi^{\circ} \mathscr{L}$ | $\text { G (as in } \underline{\mathbf{G}} \text { ) }$ $\text { J (as in } \overline{J o y} \text { ), }$ <br> if followed by $\epsilon / \mathrm{H}$ | $\begin{gathered} d \chi \pi(\text { Agp }=\text { hour }) \\ \chi \boldsymbol{\epsilon}(\mathrm{Je}=\text { For }) \end{gathered}$ |  |

## Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| Пасхед | Pas－Kha | Passover | $\square$ |
|  | He－la－hope | ＂Let＇s Go＂ <br> （Egyptian expression） |  |
| Пардк入нт | Pa－rak－leet | The Comforter |  |
| Єпıп | E－pip | The Coptic month of Apip （Abib） |  |
| Cокент | sok－heat | Hiccup <br> （сок＝close； $2 н т=$ heart $)$ |  |
|  | Et－ra－pe－za | Table（Arabic：Tarabeza） |  |
| 2bBd 己d入I $\lambda$ | Ava Ha－deed | St．Ava Hadid |  |
| 2пи Кıр | Apa Kir | St．Apakir |  |
| 2xild | Ag－pia | The book of the Hours （Agpia）（Horologion） |  |

## Exercise 2： <br> Review and pronunciation

Review the letters we learned from lessons 1 to 6

| Alpha | d d | A（ART） | $\begin{gathered} \mathrm{d} M \\ (\mathrm{an}=n o t) \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Vita | B B | (VALVE) | $\begin{gathered} \alpha B B \bar{d} \\ \text { (ava=father) } \end{gathered}$ |
|  |  | $B$（BELL） | $\begin{gathered} \text { мнв } \\ \text { (neeb = } \\ \text { master) } \end{gathered}$ |
| Ghamma | 55 | G（as in Good） | $\begin{gathered} \text { Dysıoc } \\ \text { (A-gios }= \\ \text { Holy) } \end{gathered}$ |
|  |  | Gh غ（as in Oghnia （Ar： Song）） | Гаврінд <br> （Ghav－riel＝ <br> Gabiel） |
|  |  | NG（as in Angel） | גडऽє $20 c$ <br> （Angelos＝ Angel） |
| Delta | 2 2 | $\begin{gathered} \text { ZTH (as in } \\ \text { Then) } \end{gathered}$ | a wopos （Ztho－roon＝ gift） |
|  |  | D（as in David） | $\begin{gathered} \text { Иd } M \\ (\text { Dan }=\operatorname{Dan}) \end{gathered}$ |
| Ei | $€ \in$ | $E$（PEN） | $\epsilon \mu(e n=$ monkey） |
| Zeta | Z 7 | $Z(Z O O)$ | $\begin{gathered} \text { zЄNZЄN } \\ \text { (zen-zen = } \\ \text { lizard) } \end{gathered}$ |
| Eeta | Нн | $\begin{gathered} E E \\ (F E E T) \end{gathered}$ | $\begin{gathered} \text { нрт } \\ (\text { eerp }=\text { wine }) \end{gathered}$ |
| Yota | 11 | $\begin{aligned} & I(S I T) \\ & Y(Y E T) \end{aligned}$ | $A B$（yab＝ <br> elephant） |
| Kappa | К к | K（LIKE） | $\begin{gathered} \text { кнк } \\ (\text { keek }=\text { cake }) \end{gathered}$ |
| $\begin{gathered} \text { Lola } \\ \text { (Lavla) } \end{gathered}$ | $\lambda \lambda$ | $L$（as in Lamb） | $\begin{gathered} \text { d } \lambda \lambda d \\ (a l-l a=b u t) \end{gathered}$ |
| Mey | u u | $\begin{gathered} M \\ (M O O N) \end{gathered}$ | 旼（ma＝ place） |
| Ney | Н м | $N(N E A R)$ | $\mathrm{d} N(\mathrm{an}=n o t)$ |
| 0 | 0 o | O（NOT） | $\begin{gathered} \text { oノД। (oily = } \\ \text { ram) } \end{gathered}$ |


| Pee | Пп | $\begin{gathered} P \text { (as in } \\ \text { Paul) } \end{gathered}$ | пдл $\omega$（ （pa－iot <br> ＝my father） |
| :---: | :---: | :---: | :---: |
| Ro | P p | $R$（ROAD） | pıp（rir＝pig） |
| Sima | C c | $S$（CITY） | cıp（sir＝well） |
| Tav | T1T | $T$（TEST） | $\begin{gathered} T \in R T \text { (tevt }= \\ \text { fish) } \end{gathered}$ |
| Key | $x_{x}$ | $\begin{gathered} K \\ (\text { Kin }) \end{gathered}$ | $\begin{gathered} \text { хншє (keemi } \\ =\text { Egypt) } \end{gathered}$ |
|  |  | in some Greek words： |  |
|  |  | $\begin{gathered} \text { SH } \\ \text { (SHOW) } \end{gathered}$ | $\begin{gathered} \text { xєpє } \\ \text { (shere }= \\ \text { hail) } \end{gathered}$ |
|  |  | Arabic KH خ ＂KHIAR＂ （cucumber） | X̀рıстос <br> （ekhristos <br> ＝Christ） |
| Oou | $\omega \omega$ | Oa（Board） | $\begin{gathered} \quad \theta \omega к \\ \text { (thoak } \\ =\text { thine) } \\ \hline \end{gathered}$ |
| Horee | 己 2 | H（as in House） | магрен <br> （nah－ren $=$ before） |
| Jenja （Ganga） | $\underline{x}$ | G（as in Go） | $\begin{gathered} \text { D2๙r } \\ \text { (Agp }= \\ \text { hour) } \end{gathered}$ |
|  |  | $J$（as in Joy） | $\begin{gathered} \triangle \epsilon(\mathrm{Je}= \\ \text { For }) \\ \hline \end{gathered}$ |

Try to read these words on your own Write the word and correct pronunciation on the dotted line

| Word | Write the word | Write the pronunciation ．Word Meaning |
| :---: | :---: | :---: |
| K心BdB | IKCorrasa | Kovab＂Shesh Kabab＂ |
| Cdelt |  | Pretzel |
| Cdx．dp |  | Sugar |
| Cilecile |  | Sesame |
| 2leor |  | ＂I wish＂ |
| Xдкı |  | Darkness |
| Wcdnnd |  | Hosanna |
| Пдлд |  | Pope |
| Ceגpdк |  | Sedrak |
| lсрднд |  | Israel |
| $2 \times \pi$ |  | Hour |
| KopBdм |  | Holy Bread |
| 2d入дк |  | Earring |
| ひНпйнл |  | Slippers |
| Xull |  | Book |

Lesson 7:
Three New Coptic Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Shy | UY | $\begin{gathered} \text { Sh } \\ \text { (as in Shake) } \end{gathered}$ | cyd/ (shai =feast) | (4) |
| Theta | $\boldsymbol{\theta} \boldsymbol{\theta}$ | hard TH (as in Think) <br> $T$ (as in Tree) <br> if it follows: r.T.le.c | $\begin{gathered} \text { өd/(Thai = this) } \\ \text { dcगय Z } \boldsymbol{\epsilon C \theta \epsilon} \\ \text { (As-pa-zes-te = Greet) } \end{gathered}$ | $\xrightarrow{\square}$ |
| Fee | $\Phi$ ¢ | $\begin{gathered} \text { PH } \\ \text { (as in Phone) } \end{gathered}$ | $\nsubseteq \epsilon \subset \prime$ (phe-ri = new) | ${ }_{2}^{\prime \prime}{ }^{\prime \prime}$ |

Examples


Lesson 8:
Three New Coptic Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Epsi | $\mathcal{T}$ | $\begin{gathered} \text { PS } \\ \text { (as in Psalmody) } \end{gathered}$ |  psalm) | $\xlongequal{9}$ |
| Fai | 9 | $\begin{gathered} F \\ \text { (as in } \underline{F i s h} \text { ) } \end{gathered}$ | CJCOS (foi= hair) |  |
| Tee | $\sqrt{F}$ | Ti or tee (as in Teepee) | ccut (so-tee= save) | $y_{y^{2}}$ |

Examples


## Exercise 3：Review and pronunciation

Review the letters we learned from lessons 1 to 8

| Alpha | a d | A（ART） | $\begin{gathered} \mathrm{d} N \\ (\mathrm{an}=n o t) \end{gathered}$ | Pee | $\Pi$ п | $\begin{aligned} & P \text { (as in } \\ & \text { Paul) } \end{aligned}$ | $\begin{gathered} \text { па } / \omega \tau \text { (pa-iot }= \\ \text { my father) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vita | B B | V | ¢BBd | Ro | P p | $R$（ROAD） | pip（rir＝pig） |
|  |  | （VALVE） | （ava＝father） | Sima | C c | S （CITY） | $\operatorname{cip}$（sir＝well） |
|  |  | $B$（BELL） | мнВ | Tav | TIT | $T$（TEST） | т $\epsilon B \mathrm{~T}$（tevt＝fish） |
| Ghamma | 55 | $\begin{gathered} \text { G (as in } \\ \text { Good) } \end{gathered}$ | $\begin{gathered} 21510 c \\ (\text { A-gios }=\text { Holy }) \end{gathered}$ | Fee | $\Phi ¢$ | $\begin{aligned} & \text { PH (as in } \\ & \text { Phone) } \end{aligned}$ | фєpı（phe－ri＝ new） |
|  |  | Gh غ（as in Oghnia | ऽдврıнд | Key | $x_{x}$ | $\begin{gathered} K \\ (K i n) \end{gathered}$ | $\begin{gathered} \text { хние (keemi }= \\ \text { Egypt) } \end{gathered}$ |
|  |  | （Ar： | （Ghav－rie）＝ |  |  | in some Greek words： |  |
|  |  | Song）） |  |  |  | $\begin{gathered} \text { SH } \\ \text { (SHOW) } \end{gathered}$ | $x \in p \epsilon$ |
|  |  | NG（as in |  |  |  |  | （shere＝hail） |
|  |  | Angel） | （Angelos＝ Angel） |  |  | Arabic KH خ ＂KHIAR＂ （cucumber） | X̀рістос |
| Delta | 入 2 | ZTH（as in | a copon |  |  |  | Christ） |
|  |  | Then） | （Ztho－roon＝gift） | Epsi | $\Psi \Psi$ | PS（as in Psalmody） |  |
|  |  | $D$（as in David） | $\begin{gathered} \text { ИdN } \\ (\text { Dan }=\text { Dan }) \end{gathered}$ |  |  |  |  |
| Ei | $\epsilon \in$ | $E$（PEN） | $\epsilon \mu$（en＝ monkey） | Oou | $\omega \omega$ | Oa（Board） | өшк（thoak ＝thine） |
| Theta | $\boldsymbol{\theta} \boldsymbol{\theta}$ | $\begin{aligned} & \text { TH (as in } \\ & \text { Think) } \end{aligned}$ | $\begin{gathered} \theta \mathrm{d} / \\ (\text { Thai }=\text { this }) \end{gathered}$ | Shy | $\underset{\sim}{\square} \underset{\sim}{\sim}$ | Sh（as in Shake） | $\begin{aligned} & \text { cydı(shai } \\ & =\text { feast) } \end{aligned}$ |
|  |  | $\begin{aligned} & T \text { (as in } \\ & \text { Tree) } \end{aligned}$ |  <br> （As－pa－zes－te＝ Greet） | Fai | 9 C | $F$（as in Fish） | $\begin{gathered} q(\omega \prime \\ \text { (foi= hair) } \end{gathered}$ |
|  |  |  |  | Horee | 己 2 | H（as in <br> House） | мдгрен（nah－ <br> ren＝before） |
| Zeta | 了 7 | Z（ZOO） | $\begin{gathered} \text { (zen-zen }= \\ \text { lizard) } \end{gathered}$ | Jenja （Ganga） | $\underline{X}$ | G（as in Go） | $2 \times \pi$ <br> （Agp＝ hour） |
| Eeta | Нн | EE | нрп |  |  |  |  |
|  |  | （FEET） | （eerp＝wine） |  |  | $J$（as in Joy） | $\begin{gathered} \Upsilon \epsilon(\mathrm{Je}= \\ \text { For }) \end{gathered}$ |
| Yota | 11 | $\begin{gathered} I(S I T) \\ Y(Y E T) \end{gathered}$ | $A B$（yab＝ <br> elephant） |  |  |  |  |
| Kappa | К к | $K$（LIKE） | $\begin{gathered} \text { кнК } \\ (\text { keek }=\text { cake }) \end{gathered}$ | Tee | \#t | Ti or tee（as in teepee） | cot （sotee＝ <br> （sotee＝ save） |
| Lola （Lavia） | $\lambda \lambda$ | $L$（as in Lamb） | $\begin{gathered} \quad \lambda \lambda \lambda d \\ (a l-l a=b u t) \end{gathered}$ |  |  |  |  |
| Mey | u | $\begin{gathered} M \\ (M O O N) \end{gathered}$ | ud（ma＝place） |  |  |  |  |
| Ney | ॥ м | N（NEAR） | $\mathrm{d} \times(\mathrm{an}=n o t)$ |  |  |  |  |
| O | 0 o | O（NOT） | оィดı（oily＝ram） |  |  |  |  |

Try to read these words on your own Write the word and correct pronunciation on the dotted line

| Word | Write the word | Write the pronunciation＿Word Meaning |
| :---: | :---: | :---: |
| ¢ıw | eps | TEfiot The Father |
| Пинро |  | The Son |
| Hंтідс |  | The Trinity |
| Xepe |  | Hail |
| $\text { HєкК̀ } \lambda \text { нсід̀ }$ |  | The Church |
| ПН। |  | The House |
| गेтє |  | Of |
| Midらए€ス0c |  | The Angels |
| 出парөємос |  | The Virgin |
| ETdсщєС |  | Who gave birth |
| Єpษd |  | Sing praises |
| Пicnoc |  | The Blood |
| Өe0̀ ${ }^{\text {acioc }}$ |  | Theodosius |
| ПєTє̨NגK |  | Thy will |
| Mдрє¢¢¢лы |  | be done |

## Lesson 9： <br> Three New Coptic Letters

| Letter | Shape |  | onunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Soo | $\bar{\tau}$ |  | So－oo | $\begin{gathered} \text { गJГ ल̀ N'TEMZ } \\ \text { (Pi-So-oo en-tenh= six wings) } \end{gathered}$ | $\mathcal{E}$ |
| The only use of this letter is the number 6；all numbers always have a bar above |  |  |  |  |  |
| Exsi | $Z_{0} \xi$ |  | （x sound） <br> in thanks） | op $\theta 0 \lambda 0 弓 \omega N$ <br> （ortho－zthox－on＝orthodox） | $\stackrel{+1}{4}$ |
| Epsilon | $\Upsilon \gamma$ |  | （as in nave） （as in no） （as in hero） | стд rрос <br> （stav－ros＝cross） <br> lwdmmor <br> （you－an－no＝John） <br> KrpıE $($ Ke－riee $=$ Lord $)$ | $\underbrace{3}$ |
|  | ws do | it is p | onounced V： <br> ounced O： <br> unced E： | $\begin{array}{r} d \gamma=a v ; \epsilon^{\sigma} \\ 0 \gamma=0 \\ \gamma=e \end{array}$ |  |

## Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| $2 \times \pi \bar{\tau}$ | Agp soo | Sixth hour | $\sqrt{6}$－ |
| 20z0入0sid | Zoxo－lo－gia | Doxology（praise） |  |
| 2引ııc | A－xios | Worthy | I/1 |
| Erd | Eva | Eve | $\sim$ |
| Crndr | Es－nav | Two |  |
| llandar | Man－lav | Malawy，Egypt |  |
| 2入入н入0rıд | Al－lee－loo－ia | Alleluia |  |
| Пגnnorc | Nan－noos | Doll |  |

Kroapd Kee－tha－ra Harp

## Lesson 10： <br> Last Two Coptic Letters

| Letter | Shape | Pronunciation | Example | How to write it |
| :---: | :---: | :---: | :---: | :---: |
| Khai | b | $\mathrm{Kh} \dot{\boldsymbol{z}}$－The Arabic KH sound， as in $\left.\begin{array}{c}\text { Kham－sa }= \\ \text { number } 5\end{array}\right)$ | 万EM（khen＝with／in） | $2$ |
| Cheema | $6^{\circ} 6$ | $\begin{gathered} \text { ch } \\ \text { (as in Church) } \end{gathered}$ | COIC（choice＝lord） | （0） |

Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| Пぃб | Pe－ekh | The Ghost | （i） |
| Пабшенос | Pa－khom－ios | Pachomios |  |
| $0^{\circ}$ wee nnicie | Shom En－ne－sem | ＂Garden of Green＂ <br> （Egyptian Feast of Spring） | 8 |
| €̇orn | E－Khoon | Into |  |
| bapon | Kha－ron | On us |  |
| Пьтдабо | Pi－ta－le－tcho | The healing | 品 |
| Марогбдся | Maroo－chasf | Let them exalt | 3 |
| Dбле | Ach－ne | Without |  |
| Єтачбıнис | Etaf－tchi－oms | Was baptized | ar |

# Lesson 11: <br> The Rule of the J inkim \{` \} 

The Jinkim is the accent mark that is placed on Coptic letters to indicate pronunciation.

## The Rule:

I. When Jinkim comes over a vowel letter, it splits the word, because the letter must be pronounced by itself.

The Coptic vowel letters:

| (English) |  | E | I | O |  | U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Coptic) | $\mathbf{d}$ | $\boldsymbol{\epsilon}$ | $\mathbf{H}$ | $\mathbf{I}$ | $\mathbf{0}$ | $\boldsymbol{\gamma}$ |
| $\boldsymbol{\omega}$ | $\boldsymbol{\omega}$ |  |  |  |  |  |

## Examples

| Word | Pronunciation | Word Meaning |  |
| :---: | :---: | :---: | :---: |
| 2d̀pon | A-a-ron | Aaron | 191 |
| ldapid̀ | Mari-a | Mary |  |
| EB02 | E-vol | Of |  |
| ПєКнтос | Pek-ee-pos | Your garden |  |

II. When JINKIM comes over a consonant letter, an e sound proceeds the letter.

For Example:
$\hat{K}=\epsilon K \quad \grave{\epsilon}=\boldsymbol{\epsilon l l} \quad \hat{N}=\boldsymbol{\epsilon} N \quad \hat{\lambda}=\boldsymbol{\epsilon} \boldsymbol{\lambda}$

| Word | Pronunciation | Word Meaning |
| :--- | :--- | :--- |
| Kceldpw0rT | Ek-es-maro-oot | Your are blessed |
| MnorB | En-noub | The Gold |
| llldapidll | Em-Mariam | Of Mary |

Try reading these words


The Coptic Alphabet

| Alpha | 2 d | A（ART） | $\mathrm{d} M(\mathrm{an}=n o t)$ | Pee | Пп | $P \text { (as in }$ | $\pi д \kappa \omega t$（pa－iot $=$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vita | B B | $V$（VALVE） | $\begin{gathered} \text { वBBa } \\ \text { (ava=father) } \end{gathered}$ |  |  |  | my father） |
|  |  |  |  | Ro | Pp | $R$（ROAD） |  |
|  |  | $B$（BELL） | $\begin{gathered} \text { мнВ } \\ (\text { neeb }=\text { master }) \end{gathered}$ | Sima | C c | $S$（CITY） | cıp（sir＝well） |
|  |  |  |  | Tav | IT T | $T$（TEST） | ${ }_{T \in B T \text {（tevt }}$ fish） |
| Ghamma | 55 | G（as in Good） | $\begin{gathered} 215 ı 0 c \\ \text { (A-gios = Holy) } \end{gathered}$ | Epsilon | $\bigcirc$ r | $V \text { (as in }$ | $\begin{gathered} \text { CTג }_{\text {троо }} \\ \text { (stav-ros }=\text { cross) } \end{gathered}$ |
|  |  | Gh $\dot{\varepsilon}$（as | Јаврıня |  |  |  |  |
|  |  | in Oghnia <br> （Ar：Song）） | $\begin{gathered} \text { (Ghav-riel }= \\ \text { Gabiel) } \end{gathered}$ |  |  | $\begin{aligned} & \text { Long O (as } \\ & \text { in no) } \end{aligned}$ | I ludnnor（you－an－ no = John) |
|  |  | $\begin{aligned} & \text { NG (as in } \\ & \text { Angel) } \end{aligned}$ | $\begin{aligned} & \text { ג } 55 \epsilon \ell \text { oc (Angelos } \\ & =\text { Angel) } \end{aligned}$ |  |  | $\begin{gathered} E \text { (as in } \\ \text { hero) } \end{gathered}$ | $\begin{gathered} \text { Krpıє }(\text { Ke-riee }= \\ \text { Lord) } \end{gathered}$ |
| Delta | 入 2 | ZTH（as in Then） | awpon | Fee | $\Phi{ }^{\text {¢ }}$ | PH（as in Phone） | $\phi \epsilon p \prime$（phe－ri＝ new） |
|  |  | $D$（as in David） | $\triangle \overline{\text { d }}$（Dan＝Dan） | Key | $x_{x}$ | $\begin{gathered} K \\ (K i n) \end{gathered}$ | $\begin{gathered} \begin{array}{c} \text { хниє (keemi }= \\ \text { Egypt) } \end{array} \end{gathered}$ |
| Ei | € є | E（PEN） | $\epsilon N(e n=$ monkey $)$ |  |  | $\begin{gathered} \text { SH } \\ \text { (SHOW) } \end{gathered}$ | $\begin{gathered} x \in p \epsilon \\ \text { (shere = hail) } \end{gathered}$ |
| Soo | $\bar{\Sigma} \bar{\approx}$ | Soo | $\begin{gathered} \pi \vec{r}(\text { Pi-Soo }=\text { the } \\ \text { six }) \end{gathered}$ |  |  | $\begin{array}{\|c\|} \hline \text { Arabic KH } \\ \text { خ } \\ \text { "KHIAR" } \\ \text { (cucumber) } \\ \hline \end{array}$ | $\begin{gathered} \text { ※ррıстос } \\ \text { (ekhristos = } \\ \text { Christ) } \end{gathered}$ |
| Zeta | 7 7 | $z(Z O O)$ | $\begin{aligned} & \text { zenzen (zen-zen } \\ & =\text { lizard) } \end{aligned}$ |  |  |  |  |
| Eeta | Нн | EE（FEET） | $\begin{gathered} \text { нрт } \\ \text { (eerp = wine) } \end{gathered}$ | Epsi | $\Psi$ \＄ | PS（as in Psalmody） | 廿а यиoc（psal－ <br> mos＝psalm） |
| Theta |  | TH（as in | $\begin{gathered} (\text { eerp }=\text { wine }) \\ \theta \mathrm{d} \boldsymbol{l} \end{gathered}$ | Oou | $\omega \omega$ | Oa（Board） | $\theta \omega K$ <br> （thoak＝thine） |
|  | $\theta$ ө | $\begin{aligned} & \text { T (as in } \\ & \text { Tree) } \end{aligned}$ | $\begin{gathered} \text { дспл } \overline{\epsilon с \theta \epsilon} \\ \text { (As-pa-zes-te }= \\ \text { Greet) } \end{gathered}$ | Shy |  | Sh（as in <br> Shake） | $\begin{aligned} & \text { ydr (shai } \\ & =\text { feast) } \end{aligned}$ |
|  |  |  |  | Fai | $9 ¢$ | $F$（as in Fish） | $q(\omega)$（foi＝hair） |
| Yota | 11 | $\begin{aligned} & I(S I T) \\ & Y(Y E T) \\ & \hline \end{aligned}$ | $\begin{gathered} 1 A B \\ \text { (yab= elephant) } \end{gathered}$ | Khai | ち す | Arabic KH خ ＂KHIAR＂ （cucumber） | 5er（khen＝ with／in） |
| Kарра | К к | K（LIKE） | $\begin{gathered} \text { KнK } \\ (\text { keek }=\text { cake }) \end{gathered}$ | Horee | 己 2 | $H$（as in House） | мдгpen（nah－ ren＝before） |
| $\begin{gathered} \text { Lola } \\ \text { (Lavla) } \end{gathered}$ | $\lambda \lambda$ | $\begin{aligned} & L \text { (as in } \\ & \text { Lamb) } \end{aligned}$ | $\begin{gathered} \text { d入入d } \\ (a l-l a=b u t) \end{gathered}$ | Jenja | $X_{x}$ | G（as in Go） | $\begin{gathered} 2 \chi \pi \\ (\mathrm{Agp}=\text { hour }) \end{gathered}$ |
| Mey | uu | M（MOON） | ud（ma＝place） |  |  | $J$（as in Joy） | $x \epsilon$（Je＝For） |
| Ney | Пn | $N(N E A R)$ | $\mathrm{d} N(\mathrm{an}=n o t)$ | eema | ○б |  | боıс（choice＝ |
| Eksi |  | ks（as in | d弓IOC | Cheema | 66 | church） | lord） |
|  |  | thanks） | （aksios＝worthy） |  | H＋ | Ti or tee（as | c $\omega \dagger$（sotee＝ |
| $\bigcirc$ | 0 o | O（NOT） | oıh।（oily＝ram） |  |  | in teepee） | save） |

# Lesson 12: <br> The Lord's Prayer 

## Xe Ieniot et sen ni申hoti:

Our Father who art in heavens
uapeqтоrво $\boldsymbol{\text { nxe пекрал: }}$
hallowed be Thy name
uдрес̀ı ìxe текueтогро:
Thy kingdom come,

Thy will be done,


on earth as it is in heaven.
IIencuik ìte pac† uнiq nan ù¢фor:
Give us this day our daily bread;
oroz xa nhètepon nan èboд:
and forgive us our trespasses,


as we forgive those
innhète oron ìtan èpwor:
who trespass against us;
oroz ѝmepenten ès̄orn èmipacuoc
and lead us not into temptation,

but deliver us from the evil one.
ben IIıх́pictoc lhcorc IIenб oic:
In Christ Jesus our Lord,

for Thine is the kingdom and the power and the glory forever. Amen.

## Lesson 13: <br> The Coptic Numbers

Coptic numbers are written as letters with bars on top, and they follow the order of the Coptic alphabet.

| Number | Coptic Coptic name |  |
| :---: | :---: | :---: |
| 1 | d | Oras |
| 2 | $\bar{B}$ | Cnar |
| 3 | 5 | ejout |
| 4 | $\bar{\lambda}$ | Oेtor |
| 5 | $\epsilon$ | ITrior |
| 6 | $\bar{\tau}$ | Coor |
| 7 | $\bar{z}$ | O్Jaw9 |
| 8 | H | थ̀Juns |
| 9 | $\boldsymbol{\theta}$ | $\Psi_{\text {IT }}$ |
| 10 | 1 | $\mathrm{UH}_{\text {t }}$ |
| $\begin{gathered} 11 \text { (combination } \\ \text { of } 10+1 \text { ) } \end{gathered}$ | id | UHT ordı |
| 20 | K | Xort |
| 30 | $\bar{\lambda}$ | llat |
| 40 | $\mu$ | 己̀uє |
| 50 | $\bar{N}$ |  |
| 60 | \% | C $\epsilon$ |


| 70 | 0 | OfB |
| :---: | :---: | :---: |
| 80 | $\pi$ | bdeene |
| 90 | 9 | Пıcтdr |
| 100 | p | U) |
| 101 | pd | OE ords |
| 110 | pı | U¢ $¢$ ент |
| 200 | C | Crar ueje |
| 300 | $\bar{\top}$ | W0川T ue |
| 400 | $\bar{\gamma}$ | ......... |
| 500 | ¢ | $\ldots . . . . . .$. |
| 600 | $\bar{\chi}$ | ............. |
| 700 | $\bar{\psi}$ | $\ldots$ |
| 800 | $\omega$ | ........... |
| 900 | ¢ | $\ldots$ |
| 1000 | d | U0 |
| 2000 | B | cNar ugo |

Do these math exercises:
$\overline{\boldsymbol{d}}+\overline{\boldsymbol{\epsilon}}=?$
$\overline{\mathbf{B}}+\overline{\mathbf{H}}=$ ?
$\bar{\Delta}+\overline{\boldsymbol{\theta}}=$ ?
$\overline{\mathrm{K}} \cdot \overline{\mathbf{z}}=$ ?

$$
\begin{aligned}
& \bar{\zeta} \times \bar{I}=? \\
& \overline{\boldsymbol{U}} \div \overline{\boldsymbol{\lambda}}=? \\
& \overline{\bar{\zeta}} \times[\overline{\mathbf{N}}-(\overline{\boldsymbol{\epsilon}} \times \overline{\mathbf{Z}})+\overline{\mathbf{I H}}]=?
\end{aligned}
$$

Some numbers used in the church hymns:


## 



## Lesson 14： Words for Common Conversation 1

Here are some Coptic words that you can easily learn and use in common conversations．

| Greetings |  |
| :---: | :---: |
| Ce | Yes |
| Iluon | No |
| Посря | ＂Hello＂，＂Hi＂（Happy） |
| Orxal | ＂Goodbye＂（farewell） |
| Qda | Feast |
| муєпəнот | Thanks |
| İleon è入ı | you＇re welcome （lt＇s nothing） |
| My Family |  |
| Палшт | My father |


| TJded | My mother |
| :---: | :---: |
| Пасом | My brother |
| ITSCWNI | My sister |
| Пасунря | My son |
| Jגсенрр | My daughter |
| Пдед। | My husband |
| JJaçıus | My wife |
| İleєnprt | The beloved |

Try to read these simple sentences：

| Сє пасшн Сेтєфднос | Yes，my brother Stephen |
| :---: | :---: |
| C $\epsilon$ TJuar | Yes，（my）mother |
|  | No，thanks |
| Мосрі тдеая еиенрит | Hello，my beloved mother |
| orzaı пдटal ruenpit | Goodbye，my beloved husband |
| Мосpr mar | Happy Feast（＂Kol sana we enta tayeb＂） |


|  <br>  | Thank you，Ava（Anba） Youssef． |
| :---: | :---: |
| Heon è2ı T\acwn | You＇re Welcome，sister |
| Orazı пєнішт lenac | Goodbye，Fr．Younan． |
| Orazi 万еn Пбо⿺с | ＂farewell in the Lord＂（Goodbye） |
|  | Amen so be it |

The Sign of the Cross：

In the name of the Father and the Son and the Holy Spirit， one God．Amen．
ben ф̀pan è ¢̀шт нещ IIшнр！
 ornorf ivorwT：え̀ $\mu \mathrm{HN}$ ．

## Lesson 15： <br> Words for Common Conversation 2

| Greetings |  |
| :---: | :---: |
| Д（）$\pi \epsilon$ пєкрдм | What is your name？ <br> （M） |
| $2 \chi^{2} \pi \epsilon \pi є р д м$ | What is your name？ （F） |
| Пардм тє．．． | My name is ．．． |
| Пале | Good，fine |
| Пдलе тооrı | Good morning |
| Пдме рогел | Good evening |
| Hocpi єzoor | Good day |
| Посрл єхшоре | Good night |
| Ірнлн пасл | Peace be with all |
| 2＜am | ＂Hello＂（Love） |
| Ú¢ п̀роит | （for）a hundred years |
| І̀өок yоит yॄє nроет！ | You（for）three hundred years |


| Налє toori палшт | Good Morning， father． |
| :---: | :---: |
| Hane porzi taudr | Good evening， mother． |
| Носрı є̌モшрг тасшни шиенртт | Good night，my beloved sister． |
| Мосрı тємпнв шеенріт | Hello，our beloved bishop |
| Dzдапı пенлнв | Hello，Sayedna |
| 2дхапи пелінт | Hello，Abouna |


|  | Not like this |
| :---: | :---: |
| Cè̀maipht | yes，like this |
| 川дрє Фтог† ตूला। мє川дк | May God be with you（m） |
| The Church Leaders |  |
| Інсогс Пıхростос | Jesus Christ |
| Пıтатралрхнс | The Patriarch |
| Пıетроло入ıтлс | The Metropolitan |
| Пıєпьскотос | The Bishop |
| ПемnнВ | ＂Sayedna＂ （Our master） |
| 2 BB U Ujenort | Ava Shenouda |
| Прєсвгттрос | The Presbyter （Priest） |
| Пеnicet | ＂Abouna＂ （Our father） |
| Пıдıаксл | The Deacon |


|  Uapıa | Not like this，my sister Maria |
| :---: | :---: |
| Інсогс Піхрістос иथнNI мєщдк | Jesus Christ is always with you． |
| Ншєпѐиот і̀тотк пєпскопос Ішснф | Thank you，Bishop Youssef． |


| Indefinite article（a，an） |  | Definite Article（The） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| （i）Masculine | $0 \%$ |  | Masculine | TI | $\dot{\pi}$ ¢ |
| A Feminine | or |  | Feminine |  | $\dot{\top} \dot{\theta}$ |
| 谷是 Plural | 2גN |  | A Plural | NI | （NEN） |

## Some masculine nouns <br>  <br>  <br> ${ }^{\omega} \omega 丁$ Father $\boldsymbol{\omega} \boldsymbol{\omega}$ 丁 the father <br> orKגZI a land <br> $0 \%$ yHps a son <br> $0 \%$（e）T a father

## Some feminine nouns

 $\oint €$ Heaven $-\dot{\top} \oint \in$ the heaven $\operatorname{or} \dot{\mathrm{F}} \in$ a heaven udr Mother oudr the mother oruar a mother

## Some plural nouns

## eld 9 Mothers

 фнот！HeavensмгфнояI the heavens едмСноб！Heavens

Some more masculine words

|  | God | 60fc | Lor |
| :---: | :---: | :---: | :---: |
| Jnerex | Spirit | むらSEスOC | An |
|  | Bread | inor | Glory |
| хwe | Book | Kג⿻丷 | Pen |

Some more feminine words
cesms
Sister B $\boldsymbol{\omega}$
Tree xoel
Power
ВдKI
City
cyeps
Daughter
火モTOOpo Kingdom

Some more plural nouns
JO才 Fathers単み Mothers CWMJ Sisters wमpI Sons टेलHO\％Brothers egeps Daughters

## Lesson 17: <br> The Holy Bible

Пixwel ceord The Holy Book (Bible) $^{\prime}$ is divided into two parts
The Old Testam申nt
The Historical BoorIferd s enion kd Td

The Poetic Books
Job
The Psalms

The Proverbs
Ecclesiastes
The Song of songs
The Prophets
Major Prophets
Isaiah
Jeremiah
Lamentations of Jeremiah
lєрєurac

$$
l \in Z \epsilon \text { КІн久 }
$$

## Ддлінд <br> міпрофнтнс

## Ezekiel

## Daniel

Minor Prophets
llateqon
lарком
خогкдм
lwannhn
Мітрдзіс
Мıєтыстодн ǹтє
Пагдос
Кдөогднком
lдкшВос
Пєтрос
$\operatorname{lor} \lambda d$
lwannhn
\#дпокд $\lambda$ әџı

The
Testament
The
Gospels
according to
Matthew

Mark

Luke

John

Praxis (Acts)
The Epistles of:
Paul

Catholic (epistles)
James (Jacob)
Peter

Jude

John

Revelation
(Apocalypse)
 We exalt you, the Mother of the Light of the True. We glorify you

O saint and Mother of God,

for you brought forth unto us the Savior of the whole world

## 

He came and saved our souls.
orwor NaK тєнNHB тєnorpo
Glory be to You, our Master, our King,

Christ the pride of the apostles, the crown of the martyrs,
 the joy of the righteous, the firmness of the churches, the forgiveness of sins.

We proclaim the Holy Trinity in One Godhead.

We worship Him. We glorify Him.

# Lesson 19： <br> The Indefinite Articles 

There are two indefinite articles used in the Coptic Language：
Or（a，an）singular（masculine and feminine）
¿גN（some）plural（masculine and feminine）

## Examples：

| Orдıдөнкн | a covenant |
| :--- | :--- |
| Orגえоr | a youth |
| Orzнт | a heart |
| Orezoor | a day |
| OriдB | an elephant |

己дलб $2 / \lambda$（some）offerings

| 己גnceraı | rams |
| :---: | :---: |
| 己aneeda | bulls |
| 己дммө¢фнр | friend |



Exercise：Fill in the blank with the appropriate article：
I have：a Mother，a father，sisters and brothers．
Oront：－udr－I由T－с由NI Nє川－і̀Nноr．
I have：a wife，children，boys and girls．

In our church：a Patriarch，（some）Metropolitans，bishops，priests，deacons and a congregation．
 нє川－ç̀ $\lambda 0 \lambda$

## From the First Hos (Canticle):

 Then (he) praised Moses and the sons of Israel
 with this song of the Lord and (he) said to say [lead them]:
 Let us praise the Lord: for with glory he took glory.

From the Saturday Psali:


(It) brought joy to our souls, the remembrance of Your name, the holy;


My Lord Jesus Christ,
My Savior, the Good

From the Conclusion of Vatos Theotokias:

O Our Lord Jesus Christ the bearer of the sins of the world
 count us with Your sheep who are on Your right.

| $\square$ | $\Phi$ the (masculine) |
| :---: | :---: |
| H |  |
| $\sqrt{ }$ | $\theta$ the (feminine) |
| П1/ | the (plural) |

Examples:

| لєкк̀入нсід | The Church |
| :---: | :---: |
| Oeedr | The Mother |
| ПНı | The House |
| Miororwini | The Light |
| ¢mort | God |
| Minicyt | The Great |
| Пıедртярос | The Martyrs |




IIf пол IC The City
Пॉerdsएeגion The Gospels
IItmerua The Spirit
\#eetanola The Repentance "Metonia"
Mìeroor The Days
` Oueтрдидо The Richness
Mıxeporbie The Cherubim


The Introduction to the Gospel:
Пеnбоic aroz Пеnnor† oroz Пеnс由тнр oroz Пеnorpo thpen Our Lord and our God and our savior and our King all

#  

Jesus Christ the son of God the Living
muor naq ula ènę
the Glory to Him for ever.

From the Anaphora:


Before whome stands: the Angles

and the Angles, the principalities (heads), the authorities, the thrones,
nıétб oIC: NIXOル
the dominions (lords), the powers.

From the Institution Narrative:
Dqб। Norwik èxen Neqxix eөorab:
He took bread into His hands holy

 without spot and without blemish, and blessed, and life-giving.

